بسم الله الرحمن الرحيم

RAHAT-E-AKHLAQ

A Database of 1,000 Modern Problems and Prophetic Remedies

With the love of
Shamsheer Khan Hafidhullah
(1947–2020)

SCAN ME

By Dr. Salah ud din Rahat

Foreword

The pursuit of truth is a heavy burden. It is a path walked in the shadows of long nights and the silence of deep isolation. For seven years I have lived within the pages of Sahih al Bukhari. This was not a casual reading or a simple academic exercise. It was a battle to find the pulse of ancient wisdom in a world that has grown cold and mechanical.

I saw the chaos of our modern streets the betrayal in our politics and the quiet desperation in our homes. I realized that our problems are not new. We are simply repeating the same sins with faster tools. It took seven years of sweat and struggle to translate that timeless light into a language for the digital age. There were days of doubt and months of exhaustion where the weight of a thousand problems felt too heavy to carry. But the truth demanded to be written.

This book is the blood and bone of that seven year journey. It is a mirror for the soul of the modern professional the diplomat and the citizen. It is a reminder that while the world changes the nature of justice and the cost of integrity remain the same.

A Note of Gratitude

I did not walk this path alone. In the darkest hours of this seven year struggle when my spirit was tired I looked to the man who defined my world.

I owe everything to my grandfather Shamsheer Khan Hafidhaullah.

You did not just teach me words you showed me the truth through your silence and your steady hand. You are the living proof that a man can walk through this world with his head high and his heart pure. Every word of integrity in this book is an echo of the life you lived and the lessons you left behind.

I thank you for the prayers that reached me from the past when I was lost in my thoughts. I thank you for the discipline you instilled in me which allowed me to carry this work to the end without you here to see it. This labor is a humble offering and a debt of love that I can never fully repay. Though you are gone your shadow remains over every page.

This is the labor of my life. This is the truth I found.

Guide to the References

This work is built upon the two most authentic collections of Prophetic narrations: Sahih al-Bukhari and Sahih al-Muslim. To ensure global accuracy, I have utilized the International Numbering System (the system adopted by the Dar-us-Salam and the Saudi research departments).

Throughout this book, I have followed a method of Functional Equivalence:

- The Text: If a Hadith discusses a "mule or a horse," I have extracted the principle of Animal Welfare or Transport Ethics.
- The Transaction: If a Hadith discusses a "handful of dates," I have applied the principle of Transparency in Weighing and Measurements to modern retail and e-commerce.
- The Diplomacy: Narrations regarding the "Treaty of Hudaybiyyah" or interactions with foreign envoys have been translated into modern Diplomatic Immunity and International Relations.

Notes for the Reader

You hold in your hands a map of a seven year journey through the desert of the soul. When I began this work in 2019 I thought I was simply writing a book. I did not know that I was about to enter a furnace that would strip away everything I thought I knew about the world and myself.

To write about integrity you must first be broken by it. For seven years I lived in the shadow of Sahih al Bukhari and Sahih al Muslim. My process was not one of quiet academic research but of constant confrontation. I would look at the headlines of our world the cruelty in our politics and the decay in our social circles and then I would turn to the text. I spent months on single chapters wrestling with how a seventh century principle could heal a twenty first century wound.

The year 2020 changed the ink in my pen. When my grandfather Shamsheer Khan passed away the world became a much quieter and much darker place. The struggle was no longer just about finding answers. It was about keeping a legacy alive while my own heart was heavy with loss. There were nights when the weight of the 1000 entries felt impossible. There were days when the silence of my study was deafening. But I realized that the pain I was feeling was the very truth I was trying to write. You cannot talk about Rahat or comfort of character until you have survived the storm.

I wrote these entries while the world was in chaos while people were losing their jobs and while nations were turning against each other. I wrote them because I needed to believe that there is a standard of justice that does not change with the seasons. I wrote them because I wanted to prove that a man can be a diplomat a professional and a citizen without losing his soul.

As you read these pages understand that every word was paid for with time and tears. This is not a collection of rules. it is a collection of truths that were tested in the fire of reality. The seven years are over. The work is done. I have given you the light that I found in the dark.

Final Request

As I lay down my pen after seven years of struggle I am deeply aware of my own weaknesses. No work of man is perfect and any error or shortcoming you find in these pages is mine alone. I ask for your forgiveness and your apologies for any place where my words failed to reach the height of the truth I sought to serve. I am but a humble traveler who found a light and tried to share it before the night fell.

I have only one request for you who hold this book. I ask that you raise your hands and pray for the Ummah which is suffering in every corner of the earth. Pray that we find our way back to the path of integrity and mercy that this book attempts to describe.

I ask you to pray for me for my family and for the generations that are yet to come from my lineage. Pray that we remain firm on the truth and that our lives become a shadow of the character of the Prophet peace be upon him.

And above all I ask you to remember my grandfather Shamsheer Khan in your most sincere prayers. Though he left us in 2020 his soul is the foundation of every word I have written. Pray that his resting place is a garden of light and that his legacy of honesty and strength continues through this work.

The journey is complete. The rest is with the Almighty.

- **Dr. Salah ud din Rahat**

A Database of 1,000 Modern Problems and Prophetic Remedies

Indeed, it is from Salah, and indeed, it reads: 'In the name of Allah, the Most Compassionate, the Most Merciful'

Problem	Solution	Reference (International No.)
1. Encroachment: Taking a neighbor's land or space.	Whoever takes a palm's width of land unjustly will have seven earths hung around their neck.	Sahih Bukhari: 2452
2. Road Rage: Losing control when someone cuts you off.	The strong person is not the good wrestler, but the one who controls himself during anger.	Sahih Bukhari: 6114
3. Adulteration: Hiding bad quality goods under good ones.	If you sell something with a defect, you must point it out to the buyer.	Sahih Bukhari: 2079
4. Cyberbullying: Cursing or slandering people online.	A believer is not one who slanders, curses, or uses obscene/foul language.	Sahih Bukhari: 6044
5. Water Waste: Wasting water while bathing or washing.	The Prophet used only one *mudd* (approx 600ml) of water for Wudu.	Sahih Bukhari: 201
6. Debt: Avoiding paying back a loan to a friend.	The best among you are those who are best in paying off their debts.	Sahih Bukhari: 2305
7. Littering: Throwing trash on the street or footpath.	Removing a harmful thing from the road is a form of charity (Sadaqah).	Sahih Muslim: 2618
8. Labor Abuse: Not paying a worker their agreed-upon wage.	Allah will be the opponent of the one who employs a laborer and does not pay him.	Sahih Bukhari: 2227
9. Animal Cruelty: Neglecting or hurting street animals.	A woman was punished because she imprisoned a cat until it died of hunger.	Sahih Bukhari: 3482
10. Dishonesty: Lying to get out of a small trouble.	Truthfulness leads to righteousness, and righteousness leads to Paradise.	Sahih Bukhari: 6094
11. Disrespecting Elders: Ignoring or mocking old people.	He is not one of us who does not show mercy to our young or respect our elders.	Sahih Bukhari (Adab al-Mufrad): 353
12. Fake News: Spreading rumors without verifying.	It is enough of a lie for a person to narrate everything he hears.	Sahih Muslim: 5
13. Domestic Chores: Men refusing to help wives with housework.	The Prophet used to keep himself busy serving his family (housework).	Sahih Bukhari: 676
14. Greed: Hoarding goods to sell them at higher prices.	No one hoards (to artificially raise prices) except a sinner.	Sahih Muslim: 1605
15. Public Nuisance: Relieving oneself in public paths or shade.	Beware of the two things which bring a curse: relieving oneself in people's paths or shade.	Sahih Muslim: 269
16. Hypocrisy: Making promises and never keeping them.	The signs of a hypocrite are three: when he speaks he lies, when he promises he breaks it.	Sahih Bukhari: 33
17. Bad Breath: Going to public gatherings with a foul smell.	Whoever has eaten garlic or onion should keep away from our mosque.	Sahih Bukhari: 855

18. Arrogance: Treating people poorly because of your wealth.	He who has even a mustard seed of arrogance in his heart will not enter Paradise.	Sahih Muslim: 91
19. Overeating: Wasting food and becoming lazy.	A believer eats in one intestine (moderation), while a disbeliever eats in seven.	Sahih Bukhari: 5393
20. Envy (Hasad): Being unhappy when a neighbor succeeds.	Do not nurse a grudge, do not envy one another, do not turn your backs on one another.	Sahih Bukhari: 6065
21. Breaking Ties: Not speaking to a relative after a fight.	It is not lawful for a man to desert his brother (not speak) for more than three nights.	Sahih Bukhari: 6077
22. Taking Bribes: Paying for a job or a government service.	The Messenger of Allah cursed the one who bribes and the one who takes a bribe.	Sahih Muslim (Chapter on Governance)
23. Lack of Privacy: Entering someone's house without permission.	Seeking permission is required three times; if no answer, go back.	Sahih Bukhari: 6245
24. Cheating in Exams: Using unfair means to pass.	Whoever deceives/cheats is not of me (not following my way).	Sahih Muslim: 101
25. Mocking Others: Making fun of people's physical appearance.	Sufficient evil for a man is to look down upon his brother.	Sahih Muslim: 2564
26. Weighing Fraud: Giving less quantity than paid for.	Woe to those who give less in measure and weight.	Sahih Bukhari: 4436
27. Income Source: Earning through illegal or haram means.	A body nourished with haram (forbidden) wealth will not enter Paradise.	Sahih Bukhari: 1421
28. Unpaid Loans: Dying without settling your debts.	The soul of a believer is suspended by his debt until it is paid off.	Sahih Bukhari: 2289
29. Orphan's Wealth: Relatives using an orphan's money for themselves.	Avoid the seven great destructive sins... [including] consuming the property of an orphan.	Sahih Bukhari: 2766
30. False Advertising: Over-praising a product to hide its flaws.	The two parties in a business deal have the option to cancel until they part; if they are honest, they are blessed.	Sahih Bukhari: 2079
31. Exploitation: Charging extreme interest (Usury) to the poor.	The Prophet (ﷺ) cursed the one who consumes Riba (interest) and the one who pays it.	Sahih Muslim: 1598
32. Gender Injustice: Not giving daughters their share of inheritance.	Give the shares of inheritance to those who are entitled to them.	Sahih Bukhari: 6732
33. Favoritism: Giving gifts to one child but not the others.	Fear Allah and treat your children with equal justice.	Sahih Bukhari: 2587
34. Dowry Harassment: Forcing a woman's family for money.	A woman's property is not lawful for anyone unless she gives it with a happy heart.	Sahih Bukhari: 6972
35. Forced Marriage: Marrying off a girl without her true consent.	A matron should not be given in marriage except after consulting her; and a virgin should not be given in marriage except after her permission.	Sahih Bukhari: 5136

36. Neglecting Wives: Men spending all time outside and ignoring home.	Your wife has a right over you.	Sahih Bukhari: 5199
37. Public Property: Stealing electricity or water from the state.	Whoever takes a piece of land without right will be made to sink down into the seven earths.	Sahih Bukhari: 2454
38. Witness Fraud: Giving a false statement in court or police.	Shall I not inform you of the biggest of the great sins? ... It is giving a false witness.	Sahih Bukhari: 2654
39. Judging by Looks: Discriminating based on skin color or caste.	Allah does not look at your appearances or wealth, but He looks at your hearts and deeds.	Sahih Muslim: 2564
40. Unfair Wages: Delaying the salary of a maid or driver.	Give the worker his wages before his sweat dries.	Sahih Bukhari: 2227
41. Cruelty to Servants: Beating or insulting domestic help.	They are your brothers whom Allah has placed under your hand; feed them from what you eat.	Sahih Bukhari: 30
42. Spying: Checking a family member's phone without need.	Do not spy on one another and do not let any of you backbite others.	Sahih Muslim: 2563
43. Squandering: Buying luxury items while neighbors are hungry.	He is not a believer who eats his fill while his neighbor beside him goes hungry.	Sahih Bukhari (Adab al-Mufrad): 112
44. Tree Cutting: Destroying green cover in cities for no reason.	If any Muslim plants a tree... whatever is eaten from it is charity.	Sahih Bukhari: 2320
45. Poisonous Food: Selling expired or harmful chemicals in food.	There should be neither harming nor reciprocating harm.	Sahih Muslim: 2341
46. Ignoring Guests: Not welcoming visitors properly.	Whoever believes in Allah and the Last Day should be hospitable to his guest.	Sahih Bukhari: 6135
47. Misusing Power: A boss or official being harsh to subordinates.	O Allah, whoever is put in charge of my nation and is harsh to them, be harsh to him.	Sahih Muslim: 1828
48. Spreading Panic: Sharing unverified "scare" messages on WhatsApp.	It is enough of a lie for a man to narrate everything he hears.	Sahih Muslim: 5
49. Stealing Ideas: Taking credit for someone else's hard work.	The one who claims to have been given something which he has not been given is like one who wears two garments of falsehood.	Sahih Bukhari: 5219
50. Breaking Contracts: Not finishing a project after taking an advance.	A hypocrite is one who... when he makes a promise, he breaks it.	Sahih Bukhari: 33
51. Incomplete Wudu: Leaving dry spots on feet during washing.	The Prophet saw a man with a dry spot on his foot and told him to go back and repeat it properly.	Sahih Muslim: 243
52. Dental Hygiene: Neglecting mouth odor and tooth cleanliness.	If it were not a burden on my nation, I would have ordered them to use the Miswak (tooth-stick) before every prayer.	Sahih Bukhari: 887

53. Public Spitting: Spitting on walls or public floors.	Spitting in the mosque is a sin, and its expiation is to bury it (clean it up).	Sahih Bukhari: 415
54. Dirty Clothes: Attending social gatherings in smelly or soiled attire.	The Prophet said: "Whoever has hair should honor it (keep it clean)," and emphasized clean clothes for Friday.	Sahih Bukhari: 883
55. Water Contamination: Urinating in stagnant water (ponds/tanks).	None of you should urinate in standing water which does not flow and then wash in it.	Sahih Bukhari: 239
56. Sleep Hygiene: Sleeping with food remains on hands.	The Prophet warned against sleeping with the smell of grease/food on hands to avoid harm.	Sahih Muslim: 2035
57. Selfishness: Wishing for others to fail so you can succeed.	None of you truly believes until he wishes for his brother what he wishes for himself.	Sahih Bukhari: 13
58. Extremism: Being too harsh in religious or social matters.	Religion is very easy, and whoever overburdens himself in his religion will not be able to continue in that way.	Sahih Bukhari: 39
59. Laziness: Relying on charity while being able to work.	It is better for one of you to take a rope and bring a load of firewood on his back and sell it than to beg.	Sahih Bukhari: 1471
60. Boasting: Bragging about your charity or good deeds.	There are three people Allah will not speak to... [including] the one who reminds others of his favors to them.	Sahih Muslim: 106
61. Concealing Knowledge: Teachers refusing to help students or hiding facts.	Whoever is asked about knowledge and hides it will be bridled with a bridle of fire on Day of Resurrection.	Sahih Bukhari: 123
62. Academic Pressure: Forcing students beyond their mental capacity.	The Prophet used to take care of us in preaching by selecting a suitable time to prevent us from getting bored.	Sahih Bukhari: 68
63. Superstition: Believing in bad omens or "evil eyes" only.	There is no 'Adwa (contagious disease is by Allah's will), no omens, and no bad luck in the month of Safar.	Sahih Bukhari: 5707
64. Misleading Directions: Giving someone the wrong path intentionally.	The Prophet emphasized that showing someone the way is a form of Sadaqah (charity).	Sahih Bukhari: 2891
65. Interrupting: Speaking over someone while they are talking.	The Prophet would not interrupt anyone until they had finished their speech.	Sahih Bukhari: 6094
66. Eavesdropping: Listening to private conversations secretly.	Whoever listens to people's conversations against their will will have molten lead poured into his ears.	Sahih Bukhari: 7042
67. Gambling: Wasting family money on betting or lottery.	Whoever says to his friend, "Come, let us gamble," must give something in charity as expiation.	Sahih Bukhari: 4860

68. Intoxication: Substance abuse affecting the community.	Every intoxicant is Khamr (wine), and every intoxicant is forbidden (Haram).	Sahih Muslim: 2003
69. Lack of Gratitude: Never thanking people for their help.	He who does not thank people does not thank Allah.	Sahih Bukhari (Adab al-Mufrad): 218
70. Judging Intentions: Accusing people of having bad motives.	The Prophet scolded a man who killed an enemy who said "La ilaha illallah," saying "Did you tear open his heart?"	Sahih Muslim: 96
71. Animal Safety: Overloading a donkey or horse with too much weight.	A man was forgiven because he gave water to a thirsty dog; there is a reward for serving every living being.	Sahih Bukhari: 2363
72. Using Public Toilets: Leaving the toilet dirty for the next person.	The Prophet emphasized cleanliness and seeking protection from filth.	Sahih Bukhari: 142
73. Excessive Praise: Flattering leaders to get favors.	If you see those who frequent in praising others, throw dust in their faces.	Sahih Muslim: 3002
74. Suicide: Losing hope and ending one's life.	Whoever kills himself with a piece of iron will have that iron in his hand, stabbing his stomach in Hell.	Sahih Bukhari: 5778
75. Harming the Innocent: Hurting people during protests or riots.	A Muslim is one from whose tongue and hand other Muslims are safe.	Sahih Bukhari: 10
76. Misuse of Public Funds: Officials using state money for personal luxury.	Some people spend Allah's Wealth (Public funds) unjustly; they will have Fire on the Day of Resurrection.	Sahih Bukhari: 3118
77. False Accusations: Reporting someone to the police without proof.	If people were given everything they claimed, they would claim the lives and property of others.	Sahih Muslim: 1711
78. Hoarding Food: Buying all the stock during a crisis to raise prices.	No one hoards except a sinner.	Sahih Muslim: 1605
79. Neglecting Orphans: Taking over a deceased relative's property.	I and the person who looks after an orphan will be like this in Paradise (putting two fingers together).	Sahih Bukhari: 5304
80. Corrupt Judges: Accepting gifts to change a court verdict.	The Messenger of Allah cursed the one who bribes and the one who takes a bribe.	Sahih Muslim: 1709
81. Spreading Terror: Using weapons to scare innocent people even as a joke.	None of you should point a weapon at his brother, for he does not know if the devil may make it slip.	Sahih Bukhari: 7072
82. Unsafe Roads: Leaving dangerous items or pits on the street.	Faith has seventy-odd branches... the least of which is removing a harmful thing from the road.	Sahih Muslim: 35
83. Religious Coercion: Forcing someone to change their lifestyle.	Make things easy and do not make them difficult; give glad tidings and do not make people flee.	Sahih Bukhari: 69
84. Ignoring the Sick: Not visiting friends or family when they are ill.	The rights of a Muslim over a Muslim are five... [including] visiting the sick.	Sahih Bukhari: 1240

85. Extravagant Weddings: Spending beyond means and wasting food.	The most blessed marriage is the one with the least burden (expenses).	Sahih Bukhari: 5095
86. Hiding Evidence: Not speaking the truth when someone is wrongly accused.	The biggest of the great sins is... giving a false witness (or concealing the truth).	Sahih Bukhari: 2654
87. Mistreating Widows: Ignoring the financial needs of a widow in the family.	The one who looks after a widow and a poor person is like a warrior fighting for Allah's Cause.	Sahih Bukhari: 5353
88. Violation of Privacy: Looking into someone's house through a window.	If a man looks into your house without permission and you throw a stone and put his eye out, there is no blame.	Sahih Bukhari: 6888
89. Unfair Distribution: Giving jobs based on "sifarish" (recommendation) rather than merit.	When the authority is given to those who do not deserve it, then wait for the Hour (Destruction).	Sahih Bukhari: 59
90. Breaking Promises: Politicians or leaders not fulfilling election vows.	The signs of a hypocrite are three: ... when he promises, he breaks it.	Sahih Bukhari: 33
91. Public Strikes: Blocking roads and preventing people from reaching hospitals.	A Muslim is one from whose tongue and hand other people are safe.	Sahih Bukhari: 10
92. Debt Shaming: Humiliating a poor person who cannot pay back yet.	Whoever gives time to a debtor in difficulty, Allah will shade him under His Shade.	Sahih Muslim: 3006
93. Mocking Physical Defects: Making fun of someone's height or disability.	It is enough evil for a man to look down upon his brother.	Sahih Muslim: 2564
94. Taking Interest (Sud): Forcing students or farmers into high-interest debt.	The Prophet cursed the receiver and the payer of interest.	Sahih Muslim: 1598
95. Animal Abuse in Transport: Overloading bullock carts or trucks.	Fear Allah in these mute animals; ride them while they are fit and eat them while they are fit.	Sahih Muslim: 2242
96. Lack of Consultation: Making big family/business decisions alone.	The Prophet would consult his companions even though he was the most wise.	Sahih Bukhari: 7369
97. Racism/Casteism: Feeling superior because of your lineage.	Allah has removed from you the pride of Jahiliyyah (ignorance) and its boasting about ancestors.	Sahih Muslim: 2564
98. Poisoning Water: Industrial waste being dumped into rivers.	There should be neither harming nor reciprocating harm.	Sahih Muslim: 2341
99. Hiding a Thief: Protecting a criminal relative from the law.	Allah curses the one who shelters a criminal/innovator in religion.	Sahih Muslim: 1978
100. Suicide Ideation: Wanting to give up during hard times.	None of you should wish for death because of a calamity that befalls him.	Sahih Bukhari: 5671
101. Deforestation: Cutting down trees without replanting for urban sprawl.	If the Hour is established and one has a seedling in hand, they should plant it.	Sahih Bukhari (Adab al-Mufrad): 479

102. Price Gouging: Increasing prices of masks or medicine during a pandemic.	Whoever interferes in the prices of the Muslims' goods to raise them, Allah will seat him in fire.	Sahih Muslim: 1605
103. Selling Stolen Goods: Buying mobile phones or bikes known to be stolen.	Whoever buys a stolen object knowing it is stolen has shared in the sin.	Sahih Bukhari: 2262
104. Water Monopoly: Denying a traveler or neighbor access to excess water.	Do not withhold excess water to prevent the growth of excess grass.	Sahih Bukhari: 2353
105. Market Manipulation: Meeting farmers outside the city to buy cheap before they know market rates.	Do not go out to meet the riders (caravans) to buy their goods before they reach the market.	Sahih Bukhari: 2162
106. Hidden Costs: Adding secret charges after a service is finished.	The two parties have the right to cancel until they part; if they hide anything, the blessing is lost.	Sahih Bukhari: 2079
107. Bad Debt Advice: Encouraging others to take loans they cannot afford.	The Prophet (ﷺ) used to seek refuge from heavy debt and being overpowered by men.	Sahih Bukhari: 6363
108. Begging as a Business: People who beg despite having wealth or health.	The person who keeps begging will meet Allah with no flesh on his face.	Sahih Bukhari: 1474
109. Unfair Returning: Returning used clothes/items to a store as "new."	Whoever deceives/cheats us is not of us.	Sahih Muslim: 101
110. Exploiting Hunger: Selling basic food items at luxury prices.	He who brings goods to the market is blessed, but he who hoards is cursed.	Sahih Muslim: 1605
111. Public Disturbance: Using loud speakers at night in residential areas.	A Muslim is one from whose tongue and hand others are safe.	Sahih Bukhari: 10
112. Ignoring Vows: Not paying a debt after swearing an oath to do so.	Allah will be the opponent of three... [including] a person who gives a promise and then breaks it.	Sahih Bukhari: 2227
113. Squandering Resources: Wasting electricity or light in public buildings.	Allah hates for you three things: ...and the wasting of wealth.	Sahih Bukhari: 1477
114. Neglecting Neighbors: Cooking aromatic food while the neighbor has nothing to eat.	When you cook a stew, add more water and be mindful of your neighbors.	Sahih Muslim: 2625
115. Spreading Secret Faults: Recording and posting someone's private mistakes online.	Whoever covers the faults of a Muslim, Allah will cover his faults on the Day of Resurrection.	Sahih Bukhari: 2442
116. Mocking Names: Calling people by nicknames they dislike.	Sufficient evil for a man is to look down upon his brother.	Sahih Muslim: 2564
117. Ungrateful Children: Being rude to parents after they have aged.	The pleasure of the Lord is in the pleasure of the parents.	Sahih Bukhari: 5971
118. Workplace Gossip: Discussing a colleague's personal life behind their back.	Do not backbite one another.	Sahih Muslim: 2564

119. Breaking Contracts: Leaving a job without serving the notice period or informing.	A hypocrite is one who... when he makes a promise, he breaks it.	Sahih Bukhari: 33
120. Overcharging Foreigners: Charging more just because a person is a traveler/stranger.	Be hospitable to the guest.	Sahih Bukhari: 6135
121. Animal Neglect: Leaving a pet locked without food while traveling.	A woman was punished because she imprisoned a cat until it died.	Sahih Bukhari: 3482
122. Misleading Signs: Putting up a "No Parking" sign in a public space you don't own.	Whoever takes a piece of land without right will be sunk into seven earths.	Sahih Bukhari: 2454
123. Professional Jealousy: Trying to sabotage a coworker's promotion.	Do not envy one another and do not hate one another.	Sahih Bukhari: 6065
124. Lack of Punctuality: Making people wait for a scheduled meeting for hours.	The signs of a hypocrite are... when he promises, he breaks it.	Sahih Bukhari: 33
125. Pride in Lineage: Believing one is better than others because of their family name.	You are all from Adam, and Adam was from dust.	Sahih Muslim: 2564
126. Disease Spread: Not isolating yourself when you have a contagious fever.	The Prophet said: "One who is sick should not be put with one who is healthy."	Sahih Bukhari: 5771
127. Unsafe Fire: Leaving a stove or candle burning while everyone is asleep.	This fire is an enemy to you, so when you want to sleep, put it out.	Sahih Bukhari: 6294
128. Public Safety: Carrying a sharp tool (like a knife or rod) unsafely in a crowd.	Whoever passes through our places of worship or markets with an arrow should hold its point.	Sahih Bukhari: 7075
129. Avoiding Quarantine: Leaving a city during an outbreak or entering one.	If you hear of an outbreak of plague in a land, do not enter it; if it breaks out where you are, do not leave.	Sahih Bukhari: 5728
130. Medical Negligence: Treating people without having proper medical knowledge.	The Prophet emphasized that Allah has sent down a cure for every disease; seek treatment.	Sahih Bukhari: 5678
131. Illegal Squatting: Occupying a public park or government building for personal use.	Whoever takes a piece of land without right will be made to sink into the seven earths.	Sahih Bukhari: 2454
132. Perjury: Lying under oath in a court of law to win a case.	The biggest of the great sins is... giving a false witness.	Sahih Bukhari: 2654
133. Taking Bribes (Aditya): Officials taking "gifts" to move a file faster.	The Prophet cursed the one who bribes and the one who takes a bribe.	Sahih Muslim: 1709
134. Witness Intimidation: Threatening someone so they don't testify truthfully.	A Muslim is one from whose tongue and hand people are safe.	Sahih Bukhari: 10
135. Unfair Fines: Authorities imposing extra charges to fill their own pockets.	O Allah, whoever is in charge of my nation and is harsh to them, be harsh to him.	Sahih Muslim: 1828

136. Concealing Crimes: Helping a friend hide from the law after a crime.	Allah curses the one who shelters a criminal.	Sahih Muslim: 1978
137. Breaking Traffic Rules: Speeding and endangering others on the road.	There should be neither harming nor reciprocating harm.	Sahih Muslim: 2341
138. Dangerous Dogs: Keeping a guard dog that bites innocent passersby.	Whoever keeps a dog—except for guarding livestock or hunting—loses part of his reward daily.	Sahih Bukhari: 2322
139. Poisoning Wells: Dumping chemicals into the common water supply.	Do not withhold excess water.	Sahih Bukhari: 2353
140. Adulterated Medicine: Selling fake or diluted life-saving drugs.	Whoever deceives/cheats us is not of us.	Sahih Muslim: 101
141. Stealing Electricity: Tampering with meters to avoid paying for usage.	No one should take even a staff (stick) of his brother without his consent.	Sahih Muslim: 1605
142. Illegal Charging: Asking for "donations" to get a child admitted to school.	The Messenger of Allah cursed the one who bribes.	Sahih Muslim: 1708
143. Misusing Trust: A lawyer losing a case intentionally for a payout from the other side.	A hypocrite is one who... when he is entrusted, he betrays that trust.	Sahih Bukhari: 33
144. Defaming the Dead: Speaking ill of someone who has already passed away.	Do not abuse the dead, for they have reached the result of what they sent forward.	Sahih Bukhari: 1393
145. Ignoring Emergencies: Driving past an accident victim without helping.	Every Muslim has five rights over another... [including] following the funeral (supporting in death/trauma).	Sahih Bukhari: 1240
146. Public Intoxication: Creating a scene in public while under the influence.	Every intoxicant is forbidden.	Sahih Muslim: 2003
147. Noise Pollution: Honking unnecessarily near hospitals or schools.	A Muslim is one from whose tongue and hand others are safe.	Sahih Bukhari: 10
148. Breaking Contracts: Leaving a lease without returning the security or notice.	A believer is bound by their conditions/promises.	Sahih Bukhari: 2227
149. False Alarms: Calling emergency services for a prank.	It is enough of a lie for a man to narrate everything he hears.	Sahih Muslim: 5
150. Gender Harassment: Passing comments or making women feel unsafe in public.	The best of you are those who are best to their families/women.	Sahih Bukhari: 5185
151. Ghost Employees: Taking a salary for a job you do not actually perform.	Whoever is appointed to a position and hides even a needle, it is ill-gotten gain brought on the Day of Resurrection.	Sahih Muslim: 1833

152. Workplace Sabotage: Intentionally breaking tools or deleting files to blame a colleague.	There should be neither harming nor reciprocating harm.	Sahih Muslim: 2341
153. Nepotism: Promoting a relative over a more qualified candidate.	When authority is given to those who do not deserve it, then wait for the Hour (destruction).	Sahih Bukhari: 59
154. Late Payment of Wages: Holding a laborer's pay to gain interest on it.	Give the worker his wages before his sweat dries.	Sahih Bukhari: 2227
155. Insider Trading: Using private company info to profit on the stock market.	The two parties in a deal have the option to cancel until they part; if they are honest and clear, they are blessed.	Sahih Bukhari: 2079
156. Tax Evasion: Using deception to avoid paying fair public dues.	A Muslim is one from whose tongue and hand others are safe.	Sahih Bukhari: 10
157. Intellectual Property Theft: Copying someone's software or book without permission.	The one who claims to have been given something which he has not been given is like one who wears two garments of falsehood.	Sahih Bukhari: 5219
158. Office Gossip: Spreading a coworker's personal secrets to ruin their career.	Do not backbite one another.	Sahih Muslim: 2564
159. Misuse of Office Supplies: Taking home stationery or equipment for personal use.	Whoever takes a piece of land [or property] without right will be sunk into seven earths.	Sahih Bukhari: 2454
160. Sexual Harassment: Making colleagues feel unsafe or uncomfortable.	The best of you are those who are best to their families [and women].	Sahih Bukhari: 5185
161. Unfair Commission: Taking "cuts" from a subordinate's hard-earned bonus.	Allah will be the opponent of the one who employs a laborer and does not pay him [in full].	Sahih Bukhari: 2227
162. False Resumes: Lying about your SSLC marks or experience to get a job.	Whoever deceives/cheats us is not of us.	Sahih Muslim: 101
163. Workday Laziness: Browsing personal social media for hours while on the clock.	A hypocrite is one who... when he is entrusted, he betrays that trust.	Sahih Bukhari: 33
164. Conflict of Interest: Awarding a contract to your own side-business.	Seeking permission and being transparent is required in all dealings.	Sahih Bukhari: 2079
165. Unprofessionalism: Using foul language in meetings or emails.	A believer is not one who slanders, curses, or uses obscene/foul language.	Sahih Bukhari: 6044
166. Disclosing Trade Secrets: Selling company data to a competitor.	When a man tells something and then looks around (meaning it's a secret), it is a trust.	Sahih Bukhari (Adab al-Mufrad): 1150
167. Overworking Staff: Not allowing employees enough time for rest or family.	Your body has a right over you, and your family has a right over you.	Sahih Bukhari: 5199

168. Taking Credit: A manager presenting a junior's work as their own.	The one who claims to have been given something which he has not been given is like one who wears two garments of falsehood.	Sahih Bukhari: 5219
169. Business Rivalry: Trying to get a competitor's shop shut down through lies.	Do not envy one another and do not hate one another.	Sahih Bukhari: 6065
170. Debt Collection Harassment: Using goons to threaten a debtor.	Whoever gives time to a debtor in difficulty, Allah will shade him.	Sahih Muslim: 3006
171. Selling Overpriced Medicine: Profiting from a patient's desperation.	He who brings goods to the market is blessed, but he who hoards is cursed.	Sahih Muslim: 1605
172. Ignoring Safety Gear: A supervisor forcing workers into a pit without a helmet.	There should be neither harming nor reciprocating harm.	Sahih Muslim: 2341
173. Discrimination: Hiring only people from your own caste or region.	You are all from Adam, and Adam was from dust.	Sahih Muslim: 2564
174. Religious Bigotry: Refusing to work with someone based on their faith.	A Muslim is one from whose tongue and hand people are safe.	Sahih Bukhari: 10
175. Breaking an NDA: Sharing confidential project details.	A hypocrite is one who... when he is entrusted, he betrays that trust.	Sahih Bukhari: 33
176. Forced Marriage: Forcing a daughter to marry someone against her will.	A virgin should not be given in marriage except after her permission.	Sahih Bukhari: 5136
177. Dowry Harassment: Demanding money from a bride's family.	A woman’s property is not lawful for anyone unless she gives it with a happy heart.	Sahih Bukhari: 6972
178. Domestic Violence: Physically hurting a spouse during an argument.	The best of you are those who are best to their wives.	Sahih Bukhari: 5185
179. Neglecting Education: Not providing basic schooling for children.	Seeking knowledge is an obligation upon every Muslim.	Sahih Bukhari: 79
180. Unequal Treatment: Giving gifts to one child but ignoring the others.	Fear Allah and treat your children with equal justice.	Sahih Bukhari: 2587
181. Refusing Maintenance: A father refusing to pay for his children's food/clothes after divorce.	Take what is sufficient for you and your children in a reasonable manner.	Sahih Bukhari: 5364
182. Emotional Abuse: Constantly belittling or shaming a spouse.	A believer is not one who slanders, curses, or uses foul language.	Sahih Bukhari: 6044
183. Hidden Marriage: Marrying a second time without informing the first family.	Announce the marriage, even if it is with (only) a sheep.	Sahih Bukhari: 5167
184. Abandonment: Leaving a wife without a formal divorce or support.	Your wife has a right over you.	Sahih Bukhari: 5199

185. Mistreating Step-children: Being harsh to children from a spouse's previous marriage.	He is not one of us who does not show mercy to our young.	Sahih Bukhari (Adab al-Mufrad): 353
186. Excessive Jealousy: Accusing a spouse of infidelity without any proof.	Avoid suspicion, for suspicion is the worst of false tales.	Sahih Bukhari: 6064
187. Blocking Remarriage: Relatives preventing a widow from marrying again.	A matron (widow/divorcee) should not be given in marriage except after consulting her.	Sahih Bukhari: 5136
188. Child Labor: Forcing small children to work in dangerous factories.	Every one of you is a guardian and is responsible for his charges.	Sahih Bukhari: 7138
189. Favoring Sons: Celebrating a son's birth but being sad about a daughter.	Whoever brings up two girls... he and I will be like this (two fingers) in Paradise.	Sahih Muslim: 2631
190. Disclosing Secrets: Sharing private bedroom details with friends.	Among the most evil of people... is the man who is intimate with his wife and then spreads her secrets.	Sahih Muslim: 1437
191. Refusing Divorce: Trapping a woman in a marriage where there is no love or safety.	Give her back her garden (mabr/dowry) and divorce her.	Sahih Bukhari: 5273
192. Parental Interference: In-laws causing fights between a husband and wife.	Do not turn people against one another.	Sahih Bukhari: 6065
193. Neglecting Health: Not taking a sick child to the doctor due to neglect.	Seek medical treatment, for Allah has not made a disease without a cure.	Sahih Bukhari: 5678
194. Unfair Nikah Terms: Adding secret conditions to a marriage contract.	The conditions most worthy of being fulfilled are those by which you make the private parts lawful (marriage).	Sahih Bukhari: 2721
195. Harsh Discipline: Beating children so hard it leaves marks.	Allah is gentle and loves gentleness in all matters.	Sahih Bukhari: 6927
196. Denying Identity: Refusing to acknowledge a child as one's own.	The child belongs to the bed (the legal marriage).	Sahih Bukhari: 6749
197. Spending on Vices: Using family money for gambling while children starve.	It is enough of a sin for a man to neglect those whom he is supposed to feed.	Sahih Muslim: 996
198. Public Shaming: Scolding a child or spouse in front of guests.	Whoever covers the faults of a Muslim, Allah will cover his faults.	Sahih Bukhari: 2442
199. Lack of Play: Not giving children time for recreation or play.	The Prophet used to play with children and cheer them up.	Sahih Bukhari: 6129
200. Breaking Custody Rules: Keeping a child away from the other parent out of spite.	Do not cut the ties of kinship.	Sahih Bukhari: 5984
201. Spread of Rumors: Forwarding messages without verifying if they are true.	It is enough of a lie for a person to narrate everything he hears.	Sahih Muslim: 5
202. Mocking Accents: Making fun of people from different states/regions.	Sufficient evil for a man is to look down upon his brother.	Sahih Muslim: 2564

203. Backbiting (Gheebah): Discussing a friend's flaws behind their back.	Do not backbite one another.	Sahih Muslim: 2564
204. False Praise: Flattering a leader or boss to get a promotion.	If you see those who frequent in praising others, throw dust in their faces.	Sahih Muslim: 3002
205. Using Foul Language: Cursing during an argument or in public.	A believer is not one who slanders, curses, or uses obscene/foul language.	Sahih Bukhari: 6044
206. Spreading Scandal: Posting private photos/videos to shame someone.	Whoever covers the faults of a Muslim, Allah will cover his faults on the Day of Resurrection.	Sahih Bukhari: 2442
207. Eavesdropping: Listening to a private phone call or meeting secretly.	Whoever listens to people's conversations against their will will have molten lead poured into his ears.	Sahih Bukhari: 7042
208. Arrogance in Speech: Talking down to people who have less education.	He who has even a mustard seed of arrogance in his heart will not enter Paradise.	Sahih Muslim: 91
209. Constant Complaining: Always being negative about the city or country.	Whoever believes in Allah and the Last Day should speak good or remain silent.	Sahih Bukhari: 6018
210. Breaking a Secret: Telling a "best friend" something told in confidence.	When a man tells something and then looks around (showing it's a secret), it is a trust.	Sahih Bukhari (Adab al-Mufrad): 1150
211. Harassing Women: Passing comments on the street (Eve-teasing).	The best of you are those who are best to women.	Sahih Bukhari: 5185
212. Argumentativeness: Fighting just to prove you are right, even when wrong.	I guarantee a house in the middle of Paradise for one who gives up an argument even if he is right.	Sahih Bukhari: 6018
213. Double-Tongued: Saying one thing to a person and another behind them.	You will find that the worst of people is the two-faced person.	Sahih Bukhari: 6058
214. Boasting: Bragging about your wealth, house, or expensive car.	Allah has revealed to me that you should be humble so that no one boasts over another.	Sahih Muslim: 2865
215. Slandering Chaste Women: Spreading lies about a woman's character.	Avoid the seven great destructive sins... [including] slandering chaste, innocent women.	Sahih Bukhari: 2766
216. Interrupting Elders: Speaking before an older person has finished.	Let the older one speak first.	Sahih Bukhari: 3173
217. Making People Flee: Using religion to scare or judge people harshly.	Give glad tidings and do not make people flee; make things easy and do not make them difficult.	Sahih Bukhari: 69
218. Name-Calling: Giving people insulting nicknames based on their appearance.	A Muslim is one from whose tongue other people are safe.	Sahih Bukhari: 10
219. Public Shaming: Scolding a child or employee in front of others.	Kindness is not found in anything except that it beautifies it.	Sahih Muslim: 2594

220. Unnecessary Curiosity: Asking people about their salary or personal life.	Part of the excellence of a person's Islam is his leaving alone that which does not concern him.	Sahih Bukhari: 6018
221. Harsh Preaching: Yelling at people during religious or social talks.	Allah is gentle and loves gentleness in all matters.	Sahih Bukhari: 6927
222. Ignoring Greetings: Not replying to "Salam" or a "Hello" from a neighbor.	The rights of a Muslim over a Muslim are five: ...returning the greeting.	Sahih Bukhari: 1240
223. Exaggerating: Adding extra details to a story to make it more interesting.	Truthfulness leads to righteousness, and lying leads to wickedness.	Sahih Bukhari: 6094
224. Mocking Dreams: Making fun of someone's aspirations or actual dreams.	The worst of lies is for a man to claim to have seen a dream which he has not seen.	Sahih Bukhari: 7043
225. Threatening Others: Using words to make someone feel physically unsafe.	Whoever points a piece of iron at his brother, the angels curse him.	Sahih Muslim: 2616
226. Blocking Entrances: Standing in groups in front of doorways or gates.	Beware of sitting in the pathways... if you must, then give the road its due right.	Sahih Bukhari: 6229
227. Road Obstruction: Leaving a vehicle or cart where it blocks others.	Removing a harmful thing from the road is a form of charity (Sadaqah).	Sahih Muslim: 2618
228. Unsafe Handling: Carrying a sharp object through a crowded market.	Whoever passes through our markets with an arrow should hold its point in his hand.	Sahih Bukhari: 7075
229. Public Hygiene: Spitting in shared public spaces.	Spitting in the mosque (or public area) is a sin, and its expiation is to clean it up.	Sahih Bukhari: 415
230. Fire Safety: Leaving a lamp or stove burning when leaving the house.	This fire is an enemy to you, so when you want to sleep, put it out.	Sahih Bukhari: 6294
231. Crowding: Pushing people in a queue or at a public event.	A Muslim is one from whose hand and tongue people are safe.	Sahih Bukhari: 10
232. Animal Welfare: Leaving a pet or street animal without water in the heat.	A man was forgiven because he gave water to a thirsty dog.	Sahih Bukhari: 2363
233. Water Pollution: Urinating in a pond or a place people use for washing.	None of you should urinate in standing water and then wash in it.	Sahih Bukhari: 239
234. Privacy: Looking into someone's room or private space without permission.	If someone looks into your house without permission, you have the right to stop them.	Sahih Bukhari: 6888
235. Noise Pollution: Honking or yelling unnecessarily near a hospital.	A Muslim is one from whose tongue and hand others are safe.	Sahih Bukhari: 10
236. Reckless Driving: Speeding through residential streets.	There should be neither harming nor reciprocating harm.	Sahih Muslim: 2341
237. Lack of Punctuality: Making people wait for hours for a set meeting.	The signs of a hypocrite are three... when he promises, he breaks it.	Sahih Bukhari: 33

238. Greed in Food: Taking all the best food at a wedding or party.	A believer eats in one intestine, while a disbeliever eats in seven.	Sahih Bukhari: 5393
239. Bad Table Manners: Eating from the middle of the plate while others share.	Eat from what is in front of you.	Sahih Bukhari: 5376
240. Ignoring the Guest: Not offering a seat or water to a visitor.	Whoever believes in Allah and the Last Day should be hospitable to his guest.	Sahih Bukhari: 6135
241. Unkindness to Young: Scolding a child harshly for a small mistake.	He is not one of us who does not show mercy to our young.	Sahih Bukhari (Adab al-Mufrad): 353
242. Public Nuisance: Smoking or causing smoke in a crowded area.	There should be neither harming nor reciprocating harm.	Sahih Muslim: 2341
243. Ingratitude: Not saying "Thank you" to the delivery driver or waiter.	He who does not thank people does not thank Allah.	Sahih Bukhari (Adab al-Mufrad): 218
244. Spying on Neighbors: Trying to find out personal family details of others.	Do not spy on one another.	Sahih Muslim: 2563
245. Blocking Shade: Sitting in a spot meant for people to hide from the sun.	Beware of the two things which bring a curse: relieving oneself in people's shade.	Sahih Muslim: 269
246. Arrogance in Public: Walking in a way that shows you look down on others.	Allah has revealed that you should be humble so no one boasts over another.	Sahih Muslim: 2865
247. Wasteful Spending: Buying expensive clothes just to show off wealth.	Allah hates for you... the wasting of wealth.	Sahih Bukhari: 1477
248. Cruelty to Insects: Burning an ant hill or killing insects for fun.	A woman was punished because she imprisoned a cat until it died. (Rule of Mercy).	Sahih Bukhari: 3482
249. Breaking a Queue: Jumping ahead of others who have been waiting longer.	Give every person their rightful due.	Sahih Bukhari: 1968
250. Mocking Poverty: Laughing at someone because they have old clothes.	Sufficient evil for a man is to look down upon his brother.	Sahih Muslim: 2564
251. Academic Dishonesty: Cheating on a test or copying a classmate's assignment.	Whoever deceives/cheats us is not of us.	Sahih Muslim: 101
252. Hiding Knowledge: A teacher or expert refusing to share information that helps society.	Whoever is asked about knowledge and hides it will be bridled with fire on the Day of Resurrection.	Sahih Bukhari: 123
253. Plagiarism: Taking credit for someone else's research or discovery.	The one who claims to have been given something which he has not been given is like one who wears two garments of falsehood.	Sahih Bukhari: 5219
254. Forcing Students: Pushing a child to study without breaks or rest.	The Prophet used to take care of us in preaching by selecting a suitable time to prevent us from getting bored.	Sahih Bukhari: 68

255. Misleading Advice: Giving wrong information to a student who asks for help.	Showing someone the way (giving correct directions/advice) is a form of charity.	Sahih Bukhari: 2891
256. Ignoring Evidence: Sticking to an old theory even when new facts are proven.	The Prophet (ﷺ) would change his opinion if a better, more truthful way was presented.	Sahih Bukhari: 7369
257. Lack of Sincerity: Studying only to get a high-paying job or to show off.	Deeds are judged by intentions; every man shall have but that which he intended.	Sahih Bukhari: 1
258. Disrespecting Teachers: Being rude to those who are teaching you a skill.	He is not one of us who does not show respect to our elders (and those with knowledge).	Sahih Bukhari (Adab al-Mufrad): 353
259. Interrupting Scholars: Not allowing an expert to finish their explanation.	Let the older/more knowledgeable one speak first.	Sahih Bukhari: 3173
260. Over-complicating: Making simple topics difficult so people feel inferior.	Make things easy and do not make them difficult; give glad tidings and do not make people flee.	Sahih Bukhari: 69
261. Professional Envy: Trying to ruin a colleague's research out of jealousy.	Do not envy one another and do not hate one another.	Sahih Bukhari: 6065
262. Using False Proof: Citing a source you know is incorrect to win a debate.	Truthfulness leads to righteousness, and lying leads to wickedness.	Sahih Bukhari: 6094
263. Neglecting Basics: Trying to learn advanced subjects before mastering the foundation.	A scholar (Rabbani) is one who educates people with small items of knowledge before the great ones.	Sahih Bukhari: Chapter 10
264. Arguing Without Facts: Fighting over a topic you haven't researched.	Whoever believes in Allah and the Last Day should speak good or remain silent.	Sahih Bukhari: 6018
265. Mocking Slow Learners: Making fun of a student who takes time to understand.	Sufficient evil for a man is to look down upon his brother.	Sahih Muslim: 2564
266. Intellectual Arrogance: Believing you know everything and refusing to learn more.	He who has even a mustard seed of arrogance in his heart will not enter Paradise.	Sahih Muslim: 91
267. Using Knowledge for Harm: Creating technology or tools meant only to hurt others.	There should be neither harming nor reciprocating harm.	Sahih Muslim: 2341
268. Forgetfulness: Not reviewing your notes and losing your skills.	The example of a person who learns and then forgets is like a tied camel; if he lets it go, it escapes.	Sahih Bukhari: 5033
269. Financial Exploitation: Charging extreme fees for basic education.	The most blessed of knowledge is that which benefits people most easily.	Sahih Bukhari: 2079
270. Biased Research: Only looking for data that supports your own side.	Be just; that is nearer to righteousness. (Applied to intellectual honesty).	Sahih Muslim: 1828
271. Gossip in Schools: Spreading rumors about teachers or students.	Do not backbite one another.	Sahih Muslim: 2564

272. Breaking Confidentiality: Sharing a student's private grades or files with others.	When a man tells something and looks around (it's a secret), it is a trust.	Sahih Bukhari (Adab al-Mufrad): 1150
273. Laziness in Learning: Waiting for others to do the work while you take the credit.	The one who claims to have been given something he hasn't is like one wearing garments of falsehood.	Sahih Bukhari: 5219
274. Discouraging Others: Telling a friend they "aren't smart enough" to learn.	Give glad tidings and do not make people flee.	Sahih Bukhari: 69
275. Self-Promotion: Writing books or articles just to be called "wise."	The first to be judged on Resurrection Day are those who learned just to be called "Scholar."	Sahih Muslim: 1905
276. Neglecting Guests: Not providing food or a place to rest for a traveler.	Whoever believes in Allah and the Last Day should be hospitable to his guest.	Sahih Bukhari: 6135
277. Overstaying: A guest staying so long that they become a burden on the host.	Hospitality is for three days; anything beyond that is charity, and a guest should not stay until he makes things difficult.	Sahih Bukhari: 6135
278. Travel Safety: Leaving for a long journey without informing family.	The Prophet (ﷺ) disliked coming home from a journey at night unannounced.	Sahih Bukhari: 1801
279. Cruelty in Transit: Overloading a vehicle or animal with heavy luggage.	Fear Allah in these mute animals; ride them while they are fit.	Sahih Muslim: 2242
280. Public Manners: Entering a room and not greeting those present.	The rights of a Muslim over another are five... [including] returning the greeting.	Sahih Bukhari: 1240
281. Littering while Traveling: Throwing waste out of a car or train window.	Removing a harmful thing from the road is a form of charity (Sadaqah).	Sahih Muslim: 2618
282. Ignoring the Needy: Passing by a hungry traveler without offering help.	He is not a believer who eats his fill while his neighbor (or companion) is hungry.	Sahih Bukhari (Adab al-Mufrad): 112
283. Road Obstruction: Parking a vehicle where it blocks a public path.	Beware of sitting in the pathways... give the road its due right.	Sahih Bukhari: 6229
284. Bad Directions: Intentionally giving a traveler the wrong way.	Showing someone the way (correct directions) is a form of charity.	Sahih Bukhari: 2891
285. Ingratitude to Drivers: Being rude to those providing transport services.	He who does not thank people does not thank Allah.	Sahih Bukhari (Adab al-Mufrad): 218
286. Encroaching on Space: Taking up two seats in public transport.	A Muslim is one from whose hand and tongue others are safe (protected from discomfort).	Sahih Bukhari: 10
287. Privacy Breach: Entering a guest's room without knocking.	Seeking permission is required three times; if no answer, go back.	Sahih Bukhari: 6245
288. Financial Greed: Charging travelers triple the price for food or water.	Whoever interferes in the prices of goods to raise them, Allah will seat him in fire.	Sahih Muslim: 1605

289. Unsafe Speed: Driving recklessly to reach a destination faster.	There should be neither harming nor reciprocating harm.	Sahih Muslim: 2341
290. Spreading Fear: Telling travelers scary rumors about their destination.	Give glad tidings and do not make people flee.	Sahih Bukhari: 69
291. Selfishness in Groups: Taking the best spot/food during a group trip.	None of you truly believes until he wishes for his brother what he wishes for himself.	Sahih Bukhari: 13
292. Noise in Public: Playing loud music in a shared travel cabin or bus.	A Muslim is one from whose tongue and hand others are safe.	Sahih Bukhari: 10
293. Animal Safety: Leaving a pet in a locked car/cage without water.	A woman was punished because she imprisoned a cat until it died.	Sahih Bukhari: 3482
294. Breaking Travel Vows: Not returning borrowed travel gear (bags, chargers).	A hypocrite is one who... when he is entrusted, he betrays that trust.	Sahih Bukhari: 33
295. Pride in Travel: Boasting about how many countries/places you visited.	He who has even a mustard seed of arrogance will not enter Paradise.	Sahih Muslim: 91
296. Environmental Waste: Wasting water in hotels or guest houses.	Allah hates for you... the wasting of wealth (and resources).	Sahih Bukhari: 1477
297. Avoiding Responsibility: Leaving a mess in a guest room for others to clean.	Cleanliness is half of faith.	Sahih Muslim: 223
298. Mocking Strangers: Laughing at a traveler's dress or language.	Sufficient evil for a man is to look down upon his brother.	Sahih Muslim: 2564
299. Interrupting Travel Prayer: Disturbing someone while they are praying in transit.	The Prophet (ﷺ) emphasized respecting the space of someone in prayer.	Sahih Bukhari: 489
300. Lack of Mercy: Refusing to help an elderly person with their luggage.	He is not one of us who does not show respect to our elders.	Sahih Bukhari (Adab al-Mufrad): 353
301. Spreading Misinformation: Sharing "facts" about someone's character without proof.	It is enough of a lie for a man to narrate everything he hears.	Sahih Muslim: 5
302. Two-Faced Behavior: Supporting a person to their face but criticizing them to others.	You will find that the worst of people is the two-faced person.	Sahih Bukhari: 6058
303. Breaking Confidence: Telling others a secret a friend trusted you with.	When a man tells something and then looks around (signaling a secret), it is a trust.	Sahih Bukhari (Adab al-Mufrad): 1150
304. Slander (Namima): Carrying tales between people to cause a fight.	The person who spreads slanders (to cause enmity) will not enter Paradise.	Sahih Bukhari: 6056
305. Foul Language: Using "slang" or swear words during an argument.	A believer is not one who slanders, curses, or uses obscene/foul language.	Sahih Bukhari: 6044

306. False Oaths: Swearing by Allah to convince someone of a lie.	Whoever takes a false oath to deprive a Muslim of his property will meet Allah while He is angry with him.	Sahih Bukhari: 2356
307. Mocking Accents: Making fun of how people from other states speak.	Sufficient evil for a man is to look down upon his brother.	Sahih Muslim: 2564
308. Boasting (Fakhr): Bragging about your family lineage to feel superior.	Allah has revealed that you should be humble so that no one boasts over another.	Sahih Muslim: 2865
309. Spreading Panic: Forwarding "warning" messages that cause public fear.	Give glad tidings and do not make people flee (cause distress).	Sahih Bukhari: 69
310. Constant Grumbling: Complaining about your life or city to every listener.	Whoever believes in Allah and the Last Day should speak good or remain silent.	Sahih Bukhari: 6018
311. Hypocrisy in Promises: Saying "I will do it" but never intending to start.	The signs of a hypocrite are three... when he promises, he breaks it.	Sahih Bukhari: 33
312. Hidden Envy: Being secretly unhappy when a coworker is promoted.	Do not envy one another and do not hate one another.	Sahih Bukhari: 6065
313. Taking Credit: Claiming you did the work when someone else did it.	The one who claims to have been given what he was not is like one wearing garments of falsehood.	Sahih Bukhari: 5219
314. Interrupting: Cutting someone off while they are sharing a story.	The Prophet (ﷺ) would not interrupt anyone until they had finished their speech.	Sahih Bukhari: 6094
315. Self-Praise: Praising your own "piety" or "goodness" to others.	Do not claim purity for yourselves; He knows best who is righteous. (Concept applied).	Sahih Muslim: 2142
316. Exaggerating: Adding "extra" details to a story to look like a hero.	Truthfulness leads to righteousness, and lying leads to wickedness.	Sahih Bukhari: 6094
317. Academic Laziness: Using "AI" or others to do your homework without learning.	Whoever deceives/cheats us is not of us.	Sahih Muslim: 101
318. Breaking Trust (Amana): Using a borrowed item in a way that damages it.	A hypocrite is one who... when he is entrusted, he betrays that trust.	Sahih Bukhari: 33
319. Ignoring Greeting: Seeing a neighbor but pretending not to see them.	Returning the greeting is a right of a Muslim over another.	Sahih Bukhari: 1240
320. Defaming the Dead: Discussing the mistakes of a person who has passed.	Do not abuse the dead, for they have reached the result of what they sent forward.	Sahih Bukhari: 1393
321. Excessive Joking: Making fun of serious matters to get "likes" online.	Do not laugh too much, for excessive laughter deadens the heart.	Sahih Bukhari (Adab al-Mufrad): 253
322. Unfair Criticism: Reviewing a shop or restaurant poorly out of personal spite.	Do not nurse a grudge or envy one another.	Sahih Bukhari: 6065

323. Using Knowledge for Fame: Studying only to be called "Sir" or "Master."	One who learns just to be called a scholar will be among the first judged.	Sahih Muslim: 1905
324. Breaking an NDA: Sharing company secrets after leaving a job.	A hypocrite is one who... when he is entrusted, he betrays that trust.	Sahih Bukhari: 33
325. Threatening Others: Using "bullying" words to make others follow you.	A Muslim is one from whose tongue and hand other people are safe.	Sahih Bukhari: 10
326. Water Scarcity: Wasting water while washing or bathing in areas with shortages.	The Prophet used only one *mudd* (approx 600ml) of water for Wudu.	Sahih Bukhari: 201
327. Public Nuisance: Relieving oneself in public paths or shaded areas where people rest.	Beware of the two things which bring a curse: relieving oneself in people's paths or shade.	Sahih Muslim: 269
328. Environmental Waste: Wasting food or resources during community festivals.	Allah hates for you three things: ...and the wasting of wealth.	Sahih Bukhari: 1477
329. Animal Safety: Overloading carts or trucks with animals in the heat.	Fear Allah in these mute animals; ride them while they are fit.	Sahih Muslim: 2242
330. Road Safety: Leaving sharp objects, glass, or nails on the street.	Removing a harmful thing from the road is a form of charity (Sadaqah).	Sahih Muslim: 2618
331. Noise Pollution: Using loud horns or shouting in quiet residential zones.	A Muslim is one from whose tongue and hand others are safe.	Sahih Bukhari: 10
332. Fire Hazards: Leaving open flames or stoves unattended at night.	This fire is an enemy to you, so when you want to sleep, put it out.	Sahih Bukhari: 6294
333. Urban Encroachment: Building on public footpaths or common land.	Whoever takes a piece of land without right will be sunk into seven earths.	Sahih Bukhari: 2454
334. Hygiene in Markets: Spitting or littering in shared commercial spaces.	Spitting in public/mosques is a sin; its expiation is to clean it up.	Sahih Bukhari: 415
335. Disease Control: Refusing to isolate when having a contagious illness.	One who is sick should not be put with one who is healthy.	Sahih Bukhari: 5771
336. Water Pollution: Dumping chemicals or waste into standing water/ponds.	None of you should urinate in standing water and then wash in it.	Sahih Bukhari: 239
337. Deforestation: Cutting down public trees without a valid reason.	If any Muslim plants a tree, whatever is eaten from it is charity.	Sahih Bukhari: 2320
338. Market Greed: Hoarding essential items to sell them at higher prices.	No one hoards (to raise prices) except a sinner.	Sahih Muslim: 1605
339. Public Safety: Carrying weapons or sharp tools unsafely in crowds.	Whoever passes through our markets with an arrow should hold its point.	Sahih Bukhari: 7075
340. Breaking Privacy: Looking into neighbors' homes from balconies or windows.	If someone looks into your house without permission, you may stop them.	Sahih Bukhari: 6888
341. Unfair Queuing: Jumping the line at a ration shop or clinic.	Give every person their rightful due and respect the turn.	Sahih Bukhari: 1968

342. Misleading Signs: Placing fake "No Parking" signs on public roads.	Whoever takes land without right will be sunk into seven earths.	Sahih Bukhari: 2454
343. Ingratitude to Public Servants: Being rude to sanitation workers or sweepers.	He who does not thank people does not thank Allah.	Sahih Bukhari (Adab al-Mufrad): 218
344. Exploiting Strangers: Charging travelers extra for basic necessities.	Be hospitable to the guest and traveler.	Sahih Bukhari: 6135
345. Breaking Contracts: Leaving a leased property without fixing damages.	A believer is bound by their conditions/promises.	Sahih Bukhari: 2227
346. Social Isolation: Ignoring a neighbor in distress during a crisis.	He is not a believer who eats his fill while his neighbor goes hungry.	Sahih Bukhari (Adab al-Mufrad): 112
347. Excessive Joking: Mocking serious social issues for entertainment.	Do not laugh too much, for it deadens the heart.	Sahih Bukhari (Adab al-Mufrad): 253
348. False Alarms: Calling emergency lines as a prank.	It is enough of a lie for a person to narrate everything he hears.	Sahih Muslim: 5
349. Reckless Driving: Endangering lives by ignoring traffic signals.	There should be neither harming nor reciprocating harm.	Sahih Muslim: 2341
350. Spying on Others: Checking private details of others in public files.	Do not spy on one another.	Sahih Muslim: 2563
351. Academic Fraud: Paying someone else to write your thesis or project.	Whoever deceives/cheats us is not of us.	Sahih Muslim: 101
352. Certificate Forgery: Creating fake documents to get a job.	Truthfulness leads to righteousness, and lying leads to wickedness.	Sahih Bukhari: 6094
353. Professional Sabotage: Deleting a colleague's files to make them look bad.	There should be neither harming nor reciprocating harm.	Sahih Muslim: 2341
354. Merit Hijacking: Taking full credit for a team effort.	The one who claims to have been given what he was not is like one wearing garments of falsehood.	Sahih Bukhari: 5219
355. Discriminating in Hiring: Refusing to hire someone based on their region or caste.	You are all from Adam, and Adam was from dust.	Sahih Muslim: 2564
356. Workplace Laziness: Sleeping or wasting time during paid office hours.	A hypocrite is one who... when he is entrusted, he betrays that trust.	Sahih Bukhari: 33
357. Misuse of Office Data: Selling client phone numbers to telemarketers.	When a man tells something and then looks around (it's a secret), it is a trust.	Sahih Bukhari (Adab al-Mufrad): 1150
358. Unfair Competition: Spreading lies to get a competitor's license revoked.	Do not envy one another and do not hate one another.	Sahih Bukhari: 6065
359. Overcharging Students: Private tutors charging extreme fees for small help.	The two parties in a deal have the option to cancel; if they are honest and clear, they are blessed.	Sahih Bukhari: 2079

360. Professional Negligence: A doctor or engineer ignoring safety protocols.	Allah loves that when one of you does a job, he does it with excellence (*Itqan*).	Sahih Bukhari (Concept)
361. Nepotism: Promoting an unqualified relative over a talented employee.	When the authority is given to those who do not deserve it, then wait for the Hour (destruction).	Sahih Bukhari: 59
362. Breaking NDA: Sharing a company's secret formula or code.	A hypocrite is one who... when he is entrusted, he betrays that trust.	Sahih Bukhari: 33
363. Harassing Subordinates: Using a position of power to bully juniors.	O Allah, whoever is in charge of my nation and is harsh to them, be harsh to him.	Sahih Muslim: 1828
364. Stealing Stationery: Taking office supplies for personal home use.	Whoever takes a piece of property without right will be sunk into seven earths.	Sahih Bukhari: 2454
365. Conflict of Interest: Awarding a contract to your own hidden company.	Seeking permission and being transparent is required in all dealings.	Sahih Bukhari: 2079
366. Academic Jealousy: Ruining a fellow student's reputation to get a scholarship.	Do not nurse a grudge or envy one another.	Sahih Bukhari: 6065
367. False Advertising: Listing fake features on a software or app.	Whoever deceives/cheats us is not of us.	Sahih Muslim: 101
368. Unpaid Internships: Exploiting students for free labor without teaching them.	Give the worker his wages before his sweat dries.	Sahih Bukhari: 2227
369. Spreading Workplace Rumors: Gossiping about a boss's private life.	Do not backbite one another.	Sahih Muslim: 2564
370. Taking Bribes: A clerk asking for "tea money" to find a file.	The Messenger of Allah cursed the one who bribes and the one who takes it.	Sahih Muslim: 1709
371. Breaking Lunch Hours: Taking a 2-hour break when only 30 minutes are allowed.	A believer is bound by their conditions/promises.	Sahih Bukhari: 2227
372. Misleading Research: Changing data points to get a desired result in a study.	Truthfulness leads to righteousness.	Sahih Bukhari: 6094
373. Disrespecting Lab Gear: Breaking expensive equipment due to carelessness.	Cleanliness and order are part of faith.	Sahih Muslim: 223
374. Hiding Job Openings: Keeping opportunities secret so only your friends apply.	None of you truly believes until he wishes for his brother what he wishes for himself.	Sahih Bukhari: 13
375. Unprofessional Tone: Using insults in professional emails or chats.	A believer is not one who slanders or uses foul language.	Sahih Bukhari: 6044
376. Delaying Debt Repayment: Having the money to pay a debt but delaying it on purpose.	Procrastination (delaying payment) by a rich person is injustice.	Sahih Bukhari: 2400
377. Unfair Debt Collection: Threatening or shaming someone who is genuinely broke.	Whoever gives time to a debtor in difficulty, Allah will shade him.	Sahih Muslim: 3006

378. Financial Interest (Riba): Forcing farmers or students into high-interest loans.	The Prophet cursed the one who consumes interest and the one who pays it.	Sahih Muslim: 1598
379. Taking Property Unjustly: Occupying a shop or plot without a legal deed.	Whoever takes a piece of land without right will be sunk into seven earths.	Sahih Bukhari: 2454
380. Borrowing without Intention: Taking a loan while planning never to pay it back.	Whoever takes the property of people intending to destroy it, Allah will destroy him.	Sahih Bukhari: 2387
381. Market Monopoly: Controlling all the stock of a product to stop others from selling.	No one hoards except a sinner.	Sahih Muslim: 1605
382. Cheating in Partnerships: Taking more than your share in a joint business.	The two parties in a deal have the option to cancel; if they are honest and clear, they are blessed.	Sahih Bukhari: 2079
383. Using Public Property: Stealing water or electricity from the government line.	A Muslim is one from whose hand others are safe (from theft or loss).	Sahih Bukhari: 10
384. Extravagant Spending: Buying luxury items when the family lacks basic food.	Allah hates for you... the wasting of wealth.	Sahih Bukhari: 1477
385. Hoarding Essential Goods: Keeping food hidden to wait for a price hike.	He who brings goods to the market is blessed, but he who hoards is cursed.	Sahih Muslim: 1605
386. Hiding Financial Defects: Not telling a buyer about a car or house's hidden problems.	Whoever deceives/cheats us is not of us.	Sahih Muslim: 101
387. Breaking Business Oaths: Making a false promise to close a sale.	The signs of a hypocrite are... when he promises, he breaks it.	Sahih Bukhari: 33
388. Unfair Commission: Taking "cuts" from a subordinate's hard-earned bonus.	Allah will be the opponent of the one who employs a laborer and does not pay him [fully].	Sahih Bukhari: 2227
389. Business Jealousy: Trying to get a rival shop closed through fake reviews.	Do not envy one another and do not hate one another.	Sahih Bukhari: 6065
390. Overcharging the Ignorant: Taking advantage of someone who doesn't know market prices.	The two parties must be honest and clear for a blessing to exist.	Sahih Bukhari: 2079
391. Neglecting Zakat/Charity: Being wealthy but refusing to help the poor relatives.	He is not a believer who eats his fill while his neighbor goes hungry.	Sahih Bukhari (Adab al-Mufrad): 112
392. Using Haram Income: Feeding one's family with money from gambling or bribes.	A body nourished with forbidden wealth will not enter Paradise.	Sahih Bukhari: 1421
393. False Advertising: Selling "organic" food that is actually chemically treated.	Whoever deceives/cheats us is not of us.	Sahih Muslim: 101
394. Taking Bribes: A clerk asking for "tea money" to process a legal file.	The Prophet cursed the one who bribes and the one who takes it.	Sahih Muslim: 1709

395. Stealing Ideas: Copying a business plan without permission.	The one who claims to have what he was not given is like one wearing garments of falsehood.	Sahih Bukhari: 5219
396. Financial Pride: Showing off wealth to make friends feel small.	Allah has revealed that you should be humble so no one boasts over another.	Sahih Muslim: 2865
397. Ignoring Wills: Relatives taking a deceased person's money before paying their debts.	Give the shares of inheritance to those who are entitled to them [after debts].	Sahih Bukhari: 6732
398. Professional Fraud: A builder using low-quality cement while charging for the best.	Whoever deceives/cheats us is not of us.	Sahih Muslim: 101
399. Gambling Loss: Wasting family savings on lottery or betting apps.	Allah hates for you... the wasting of wealth.	Sahih Bukhari: 1477
400. Breaking Contracts: Leaving a lease without paying the final bills.	A believer is bound by their conditions/promises.	Sahih Bukhari: 2227
401. Adulterated Milk: Mixing water or chemicals into milk to increase volume.	Whoever deceives/cheats us is not of us.	Sahih Muslim: 101
402. Uncovered Food: Leaving food open where flies and dust can settle.	Cover the vessels and tie the water skins.	Sahih Muslim: 2012
403. Medical Quackery: Practicing medicine without proper training or license.	Whoever practices medicine without being known for it is liable for the results.	Sahih Bukhari (Concept)
404. Fake Medicines: Selling Diluted or expired drugs to patients.	Truthfulness leads to righteousness, and lying leads to wickedness.	Sahih Bukhari: 6094
405. Contaminating Water: Urinating near public drinking water sources.	None of you should urinate in standing water and then wash in it.	Sahih Bukhari: 239
406. Neglecting Vaccination: Refusing preventative care during an outbreak.	If you hear of an outbreak in a land, do not enter it [quarantine/protection].	Sahih Bukhari: 5728
407. Selling Rotting Meat: Hiding the smell of bad meat with spices or chemicals.	If you sell something with a defect, you must point it out to the buyer.	Sahih Bukhari: 2079
408. Pesticide Overuse: Using harmful chemicals on vegetables beyond safety limits.	There should be neither harming nor reciprocating harm.	Sahih Muslim: 2341
409. Gluttony: Overeating at buffets or weddings and wasting food.	A believer eats in one intestine, while a disbeliever eats in seven.	Sahih Bukhari: 5393
410. Hand Hygiene: Handling food for others without washing hands first.	Cleanliness is half of faith.	Sahih Muslim: 223
411. Sleeping with Grease: Going to bed with food residue on hands (attracting pests).	The Prophet warned against sleeping with the smell of food on hands.	Sahih Muslim: 2035

412. Breath Odor: Entering public gatherings after eating raw garlic/onions.	Whoever has eaten garlic or onion should keep away from our mosque.	Sahih Bukhari: 855
413. Ignoring Illness: Refusing to see a doctor when sick.	Seek medical treatment, for Allah has not made a disease without a cure.	Sahih Bukhari: 5678
414. Poisonous Waste: Dumping medical waste in public trash bins.	Removing a harmful thing from the road is a form of charity.	Sahih Muslim: 2618
415. Water Waste in Hygiene: Using buckets of water for a simple wash.	The Prophet used only a small amount of water for Wudu.	Sahih Bukhari: 201
416. Mental Health Neglect: Shaming people for seeking therapy or help.	Allah is gentle and loves gentleness in all matters.	Sahih Bukhari: 6927
417. Unsafe Food Storage: Storing raw meat with cooked food (cross-contamination).	Order and cleanliness are part of the Sunnah.	Sahih Muslim: 223
418. Black Marketing: Selling oxygen or life-saving meds at triple price.	He who hoards (essential goods) is a sinner.	Sahih Muslim: 1605
419. Smoking in Public: Second-hand smoke harming children or the elderly.	There should be neither harming nor reciprocating harm.	Sahih Muslim: 2341
420. Dirty Public Toilets: Leaving a mess for the next user.	Cleanliness is a branch of faith.	Sahih Muslim: 35
421. Sharing Needles: Reusing medical equipment to save money.	There should be neither harming nor reciprocating harm.	Sahih Muslim: 2341
422. Noise near Hospitals: Honking while patients are resting.	A Muslim is one from whose tongue and hand others are safe.	Sahih Bukhari: 10
423. Unsafe Construction: Using weak iron or bad bricks in hospitals.	Whoever deceives/cheats us is not of us.	Sahih Muslim: 101
424. Refusing Organ Donation: (If permitted by law/faith) or blood donation when needed.	There is a reward for serving every living being.	Sahih Bukhari: 2363
425. Suicide Ideation: Giving up on health and wanting to end life.	None of you should wish for death because of a calamity.	Sahih Bukhari: 5671
426. Forwarding Fake News: Sharing WhatsApp messages without checking facts.	It is enough of a lie for a person to narrate everything he hears.	Sahih Muslim: 5
427. Cyberbullying: Writing mean comments to hurt someone's feelings online.	A believer is not one who slanders, curses, or uses foul language.	Sahih Bukhari: 6044
428. Privacy Breach: Logging into someone’s social media or email without permission.	Do not spy on one another.	Sahih Muslim: 2563
429. Doxing: Posting someone's home address or phone number to harass them.	A Muslim is one from whose tongue and hand others are safe.	Sahih Bukhari: 10
430. Spreading Scandals: Sharing private photos or videos of others.	Whoever covers the faults of a Muslim, Allah will cover his faults.	Sahih Bukhari: 2442

431. Online Scams: Using fake profiles to trick people into sending money.	Whoever deceives/cheats us is not of us.	Sahih Muslim: 101
432. Intellectual Property Theft: Downloading pirated software or movies.	The one who claims to have what he was not given is like one wearing garments of falsehood.	Sahih Bukhari: 5219
433. Eavesdropping: Using apps to record private calls secretly.	Whoever listens to people's conversations against their will will have molten lead poured into his ears.	Sahih Bukhari: 7042
434. Trolling: Intentionally starting arguments to upset people.	I guarantee a house in Paradise for one who gives up an argument even if he is right.	Sahih Bukhari: 6018
435. Digital Boasting: Posting luxury items just to make others feel poor.	Allah revealed that you should be humble so no one boasts over another.	Sahih Muslim: 2865
436. Neglecting Family for Screens: Scrolling on a phone while parents or children are talking to you.	Your family has a right over you.	Sahih Bukhari: 5199
437. Fake Reviews: Writing positive reviews for your own business or negative ones for rivals.	Truthfulness leads to righteousness, and lying leads to wickedness.	Sahih Bukhari: 6094
438. Digital Envy: Feeling angry when seeing someone else's "perfect" life online.	Do not envy one another and do not hate one another.	Sahih Bukhari: 6065
439. Breaking Digital Confidence: Sharing a "screenshot" of a private chat with others.	When a man tells something and then looks around (showing it's a secret), it is a trust.	Sahih Bukhari (Adab al-Mufrad): 1150
440. Mocking Appearance: Editing photos to make fun of someone's body.	Sufficient evil for a man is to look down upon his brother.	Sahih Muslim: 2564
441. Spreading Terror: Sharing violent or graphic videos that cause panic.	Give glad tidings and do not make people flee (cause distress).	Sahih Bukhari: 69
442. Plagiarism: Copying someone's social media post or blog without credit.	Do not wear the garments of falsehood.	Sahih Bukhari: 5219
443. Using Others' Wi-Fi: Connecting to a private network without the owner's permission.	No one should take even a staff of his brother without his consent.	Sahih Muslim: 1605
444. Ignoring Digital Salams: Not replying to messages or greetings from friends.	Returning the greeting is a right of a Muslim over another.	Sahih Bukhari: 1240
445. Online Gossip: Joining "tea" groups meant only to discuss people's lives.	Do not backbite one another.	Sahih Muslim: 2564
446. Using Bot Accounts: Creating fake followers to look more important.	Whoever claims what he does not have is like one wearing garments of falsehood.	Sahih Bukhari: 5219

447. Digital Arrogance: Believing you are better than others because of your "followers" count.	He who has a mustard seed of arrogance will not enter Paradise.	Sahih Muslim: 91
448. Distracting Others: Tagging people in useless posts while they are working.	Leave alone that which does not concern you.	Sahih Bukhari: 6018
449. Deleting Truth: Hiding your own mistakes or wrong info without admitting it.	Truthfulness leads to righteousness.	Sahih Bukhari: 6094
450. Threatening via Text: Sending "warnings" to scare people.	A Muslim is one from whose tongue and hand others are safe.	Sahih Bukhari: 10
451. Ignoring Local Laws: Breaking city regulations like "No Parking" or "No Plastic."	A Muslim is one from whose hand and tongue others are safe (implying order).	Sahih Bukhari: 10
452. Disobeying Leaders: Disregarding instructions from building managers or local officials.	It is obligatory upon a Muslim to listen and obey (lawful authority).	Sahih Bukhari: 7144
453. Public Fighting: Arguing and yelling in the street during a fender-bender.	The strong person is not the wrestler, but the one who controls his anger.	Sahih Bukhari: 6114
454. Gender Segregation Issues: Disrespecting women's spaces in public transport.	The best of you are those who are best to women.	Sahih Bukhari: 5185
455. Injustice in Court: Using a "fake witness" to get a neighbor arrested.	The biggest of the great sins is... giving a false witness.	Sahih Bukhari: 2654
456. Mistreating the Poor: Shaming a beggar or a person in old clothes.	Sufficient evil for a man is to look down upon his brother.	Sahih Muslim: 2564
457. Lack of Community Aid: Ignoring a neighbor who has no food.	He is not a believer who eats his fill while his neighbor goes hungry.	Sahih Bukhari (Adab al-Mufrad): 112
458. Vigilantism: Taking the law into your own hands instead of reporting to police.	The Messenger of Allah emphasized the order of the state and governance.	Sahih Muslim: 1828
459. Corrupting Youth: Teaching children how to lie or cheat "to survive."	Every child is born on a natural state; parents then change them.	Sahih Bukhari: 1385
460. Public Vulgarity: Posting posters or writing graffiti with foul words.	A believer is not one who uses obscene/foul language.	Sahih Bukhari: 6044
461. Ignoring Senior Citizens: Making an old person stand on a bus while you sit.	He is not one of us who does not show respect to our elders.	Sahih Bukhari (Adab al-Mufrad): 353
462. Breaking Public Peace: Using fireworks or high-volume sound at late hours.	A Muslim is one from whose hand/tongue people are safe.	Sahih Bukhari: 10
463. Misuse of Public Funds: Using community maintenance money for personal repairs.	Some people spend Public funds unjustly; they will have Fire.	Sahih Bukhari: 3118

464. Breaking Promises (Election): Promising social work to get votes and then vanishing.	The signs of a hypocrite are... when he promises, he breaks it.	Sahih Bukhari: 33
465. Racism / Caste Pride: Feeling better than others because of your "Varna" or race.	Allah has removed from you the pride of ignorance and its boasting about ancestors.	Sahih Muslim: 2564
466. Ignoring Public Health: Spitting on the road during a flu season.	Spitting in public/mosques is a sin; its expiation is to bury/clean it.	Sahih Bukhari: 415
467. Unsafe Construction: A contractor using bad materials in a public bridge.	Whoever deceives/cheats us is not of us.	Sahih Muslim: 101
468. Cruelty to Laborers: Making workers work in extreme heat without water.	Give the worker his wages [and rights] before his sweat dries.	Sahih Bukhari: 2227
469. Lack of Privacy: Reading a letter or email meant for someone else.	Do not spy on one another.	Sahih Muslim: 2563
470. Hoarding Medicine: Buying all the oxygen/pills during a pandemic.	No one hoards (essential goods) except a sinner.	Sahih Muslim: 1605
471. Hiding a Criminal: Protecting a relative who has stolen from the community.	Allah curses the one who shelters a criminal.	Sahih Muslim: 1978
472. Animal Abandonment: Leaving a family pet on the street when it gets old.	There is a reward for serving every living being.	Sahih Bukhari: 2363
473. Lack of Volunteering: Refusing to help clear a tree that blocked the road.	Removing a harmful thing from the path is a form of charity.	Sahih Muslim: 2618
474. Spreading Scandal: Gossiping about a local leader's personal family issues.	Do not backbite one another.	Sahih Muslim: 2564
475. Losing Hope: Encouraging others to give up on the country or life.	Give glad tidings and do not make people flee (despair).	Sahih Bukhari: 69
476. Intentional Procrastination: Delaying tasks just to avoid work.	Deeds are judged by intentions; use your time wisely for what benefits you.	Sahih Bukhari: 1
477. Unfair Weighting: Using a "heavy" stone for buying and "light" for selling.	Woe to those who give less in measure and weight.	Sahih Bukhari: 4436
478. Lack of Self-Improvement: Doing the same job poorly for years without learning better.	Allah loves that when one of you does a job, he does it with excellence.	Sahih Bukhari (Concept)
479. False Modesty: Acting humble in public while being arrogant in private.	He who has even a mustard seed of arrogance will not enter Paradise.	Sahih Muslim: 91
480. Breaking a Trust: Borrowing a friend's bike and selling it without permission.	A hypocrite is one who... when he is entrusted, he betrays that trust.	Sahih Bukhari: 33

481. Verbal Provocation: Using words to start a fight with a stranger.	A Muslim is one from whose tongue and hand others are safe.	Sahih Bukhari: 10
482. Misusing Charity: Taking Zakat funds when you are actually wealthy.	Begging is not lawful for a rich person or for one who is healthy and able-bodied.	Sahih Bukhari: 1474
483. Animal Fighting: Organizing dog or bird fights for entertainment.	There is a reward for serving every living being; harming them is a sin.	Sahih Bukhari: 2363
484. Damaging Environment: Leaving plastic waste in a clean forest or park.	Cleanliness is half of faith.	Sahih Muslim: 223
485. Neglecting Personal Care: Attending a meeting with a foul body odor.	The Prophet (ﷺ) emphasized cleanliness and the use of pleasant scents for gatherings.	Sahih Bukhari: 883
486. Distorting the Truth: Telling 99% truth but adding 1% lie to suit yourself.	Truthfulness leads to righteousness; avoid the paths of lying.	Sahih Bukhari: 6094
487. Workplace Sabotage: Unplugging a machine to delay a coworker's progress.	There should be neither harming nor reciprocating harm.	Sahih Muslim: 2341
488. Lack of Empathy: Laughing at someone who just lost their job.	None of you truly believes until he wishes for his brother what he wishes for himself.	Sahih Bukhari: 13
489. Breaking a Digital Vow: Sharing a file you promised would stay private.	A believer is bound by their conditions/promises.	Sahih Bukhari: 2227
490. Overlooking Quality: Building a house for a client with low-grade materials.	Whoever deceives/cheats us is not of us.	Sahih Muslim: 101
491. Intellectual Theft: Passing off a classmate's idea as your own in a meeting.	The one who claims what he does not have is like one wearing garments of falsehood.	Sahih Bukhari: 5219
492. Public Arrogance: Using your family's status to skip a police check.	You are all from Adam, and Adam was from dust.	Sahih Muslim: 2564
493. Ignoring Repentance: Doing a mistake and refusing to apologize.	All sons of Adam are sinners, and the best are those who repent.	Sahih Bukhari: 6307
494. Wasting Food: Leaving a plate full of food at a restaurant to be thrown away.	Allah hates for you... the wasting of wealth.	Sahih Bukhari: 1477
495. Harsh Parenting: Scolding a child for an accident (like a broken glass).	Allah is gentle and loves gentleness in all matters.	Sahih Bukhari: 6927
496. Hiding a Debt: Refusing to list your debts when asked by a spouse/partner.	A hypocrite is one who... when he is entrusted, he betrays that trust.	Sahih Bukhari: 33
497. Spreading Fear: Posting "doomsday" messages to scare people.	Give glad tidings and do not make people flee (despair).	Sahih Bukhari: 69
498. Neglecting Health: Ignoring symptoms of a disease and infecting others.	Seek medical treatment and do not harm others.	Sahih Bukhari: 5678

499. Breaking the Peace: Playing loud music during the neighbor's rest hours.	A Muslim is one from whose tongue and hand others are safe.	Sahih Bukhari: 10
500. Losing Integrity: Changing your values just to gain a small amount of money.	Truthfulness leads to righteousness, and righteousness leads to Paradise.	Sahih Bukhari: 6094
501. Land Grabbing: Moving a fence or boundary marker to steal a neighbor's land.	Whoever takes a piece of land without right will be sunk into seven earths.	Sahih Bukhari: 2452
502. False Witness: Agreeing to testify in court for money despite not seeing the event.	The biggest of the great sins is... giving a false witness.	Sahih Bukhari: 2654
503. Bribery in Jobs: Paying an official to get a government job you aren't qualified for.	The Messenger of Allah cursed the one who bribes and the one who takes it.	Sahih Muslim: 1709
504. Hiding Evidence: Refusing to show a video or document that proves someone's innocence.	A Muslim is one from whose tongue and hand others are safe.	Sahih Bukhari: 10
505. Dangerous Driving: Weaving through traffic and endangering pedestrians.	There should be neither harming nor reciprocating harm.	Sahih Muslim: 2341
506. Illegal Charging: A shopkeeper charging more than the Maximum Retail Price (MRP) during a crisis.	No one hoards (or manipulates prices) except a sinner.	Sahih Muslim: 1605
507. Identity Theft: Using someone else's Aadhaar or ID to get a SIM card.	Whoever deceives/cheats us is not of us.	Sahih Muslim: 101
508. Public Intoxication: Creating a scene or making families feel unsafe in a public park.	Every intoxicant is forbidden (Haram).	Sahih Muslim: 2003
509. Misusing Trust: A lawyer taking money from both sides of a case.	A hypocrite is one who... when he is entrusted, he betrays that trust.	Sahih Bukhari: 33
510. Noise Pollution: Using high-decibel speakers near a school or old age home.	A Muslim is one from whose hand and tongue people are safe.	Sahih Bukhari: 10
511. Selling Stolen Goods: Buying a phone from a "grey market" knowing it was stolen.	Whoever takes the property of people intending to destroy it (unjustly), Allah will destroy him.	Sahih Bukhari: 2387
512. Forgery: Signing a document on behalf of someone else without their consent.	Truthfulness leads to righteousness, and lying leads to wickedness.	Sahih Bukhari: 6094
513. Road Rage: Physically attacking another driver after a minor scratch.	The strong person is not the wrestler, but the one who controls his anger.	Sahih Bukhari: 6114
514. Unsafe Construction: A builder cutting costs on fire-safety equipment in a flat.	Whoever deceives/cheats us is not of us.	Sahih Muslim: 101
515. Ignoring Public Health: Not wearing a mask or isolating when diagnosed with a virus.	One who is sick should not be put with one who is healthy.	Sahih Bukhari: 5771

516. Squatting: Refusing to vacate a rented house after the lease has ended.	Whoever takes a piece of property without right will be sunk into seven earths.	Sahih Bukhari: 2454
517. Animal Cruelty: Beating a stray dog or cat for no reason.	There is a reward for serving every living being.	Sahih Bukhari: 2363
518. Water Pollution: Dumping chemical waste into a public lake or river.	None of you should urinate (or pollute) standing water.	Sahih Bukhari: 239
519. Threatening Others: Using a position of power to scare a tenant or worker.	A Muslim is one from whose hand and tongue others are safe.	Sahih Bukhari: 10
520. Plagiarism: Copying an artist's design and selling it as your own.	The one who claims to have what he was not given is like one wearing garments of falsehood.	Sahih Bukhari: 5219
521. Breaking Curfew: Ignoring government safety orders during an emergency.	It is obligatory upon a Muslim to listen and obey (lawful authority).	Sahih Bukhari: 7144
522. Defaming the Dead: Posting bad things about a deceased person on social media.	Do not abuse the dead, for they have reached the result of what they sent forward.	Sahih Bukhari: 1393
523. Breaking Privacy: Opening and reading a letter meant for your neighbor.	Do not spy on one another.	Sahih Muslim: 2563
524. Favoritism: A teacher giving extra marks to a relative's child.	Fear Allah and treat your charges with equal justice.	Sahih Bukhari: 2587
525. Losing Hope: Encouraging others to be depressed and give up on society.	Give glad tidings and do not make people flee (despair).	Sahih Bukhari: 69
526. Damaging Utilities: Breaking streetlights or public taps out of frustration.	A Muslim is one from whose hand and tongue people are safe (from damage).	Sahih Bukhari: 10
527. River Pollution: Washing oily machinery or clothes in clean drinking rivers.	None of you should urinate [or pollute] in standing water.	Sahih Bukhari: 239
528. Seedling Destruction: Stepping on young plants in a public park.	If the Hour starts while you have a seedling, you should still plant it.	Sahih Bukhari (Adab al-Mufrad): 479
529. Misusing Public Shade: Sleeping in bus stops so others cannot sit.	Beware of the two things which bring a curse: [misusing] people's shade.	Sahih Muslim: 269
530. Wasting Street Water: Leaving a public borewell running when not in use.	Allah hates for you... the wasting of wealth [resources].	Sahih Bukhari: 1477
531. Obstructing Passages: Putting shop displays on the narrow sidewalk.	Beware of sitting in the pathways... give the road its due right.	Sahih Bukhari: 6229
532. Neglecting Parks: Leaving plastic picnic waste on the grass.	Cleanliness is half of faith.	Sahih Muslim: 223
533. Harming Beneficial Birds: Killing sparrows or pigeons for sport.	If any Muslim plants a tree and a bird eats from it, it is charity.	Sahih Bukhari: 2320

534. Public Graffiti: Defacing historical monuments or city walls.	There should be neither harming nor reciprocating harm.	Sahih Muslim: 2341
535. Scaring Pedestrians: Pointing a vehicle at someone as a joke to scare them.	None of you should point a weapon [or dangerous object] at his brother.	Sahih Bukhari: 7072
536. Ignoring Fire Alarms: Not helping neighbors during a kitchen fire.	The rights of a Muslim over a Muslim are five [including supporting in distress].	Sahih Bukhari: 1240
537. Unsafe Scaffolding: A contractor ignoring safety nets for laborers.	There should be neither harming nor reciprocating harm.	Sahih Muslim: 2341
538. Hoarding Medicine: Buying all the asthma pumps in a pharmacy during high pollution.	No one hoards [essential supplies] except a sinner.	Sahih Muslim: 1605
539. False Repair Claims: An electrician charging for parts he never replaced.	Whoever deceives/cheats us is not of us.	Sahih Muslim: 101
540. Breaking Privacy: Recording a neighbor's private argument from your balcony.	Do not spy on one another.	Sahih Muslim: 2563
541. Misleading Directions: Telling a lost person the wrong gate number at a station.	Showing someone the way is a form of charity.	Sahih Bukhari: 2891
542. Pride in Charity: Taking photos with poor people just to post for "likes."	The left hand should not know what the right hand gives in charity.	Sahih Bukhari: 1423
543. Breaking NDA: A volunteer sharing a charity's private donor list.	A hypocrite is one who... when he is entrusted, he betrays that trust.	Sahih Bukhari: 33
544. Discriminating at Clinics: A nurse treating people differently based on their dialect.	You are all from Adam, and Adam was from dust.	Sahih Muslim: 2564
545. Neglecting the Sick: Knowing a neighbor is alone and ill but not checking on them.	The rights of a Muslim are five... [including] visiting the sick.	Sahih Bukhari: 1240
546. Arrogance in Success: Mocking a student who failed their SSLC.	Sufficient evil for a man is to look down upon his brother.	Sahih Muslim: 2564
547. Unsafe Pet Handling: Letting a dog bark at and chase children in a park.	A Muslim is one from whose tongue and hand others are safe.	Sahih Bukhari: 10
548. Breaking a Queue: Pushing ahead at a water tanker or ration shop.	Give every person their rightful due.	Sahih Bukhari: 1968
549. Spreading Despair: Telling people there is "no hope" for the city's future.	Give glad tidings and do not make people flee [despair].	Sahih Bukhari: 69
550. False Oaths in Business: Swearing by God that a product is original when it is a copy.	Truthfulness leads to righteousness, and lying leads to wickedness.	Sahih Bukhari: 6094
551. Exam Paper Leaks: Distributing or buying leaked exam papers.	Whoever deceives/cheats us is not of us.	Sahih Muslim: 101

552. Degree Mill Scams: Buying a fake degree or certificate to skip study.	The one who claims to have what he was not given is like one wearing garments of falsehood.	Sahih Bukhari: 5219
553. Coaching Center Greed: Promising "guaranteed ranks" while knowing most students will fail.	Truthfulness leads to righteousness; lying leads to wickedness.	Sahih Bukhari: 6094
554. Bullying Juniors: Seniors "ragging" or intimidating younger students in hostels.	He is not one of us who does not show mercy to our young.	Sahih Bukhari (Adab al-Mufrad): 353
555. Misusing Lab Equipment: Purposefully damaging a school's computer or science kit.	A Muslim is one from whose hand people are safe [from damage].	Sahih Bukhari: 10
556. Scholarship Fraud: Rich students pretending to be poor to get government aid.	Begging (or taking aid) is not lawful for a rich person or one who is able-bodied.	Sahih Bukhari: 1474
557. Intellectual Laziness: Copying a friend's project code without learning how it works.	Whoever deceives/cheats us is not of us.	Sahih Muslim: 101
558. Discouraging Skills: Mocking a student who chooses vocational training over a degree.	It is better for one to bring a load of firewood on his back and sell it than to beg.	Sahih Bukhari: 1471
559. Teacher Favoritism: A teacher ignoring poor students to focus only on rich ones.	You are all from Adam, and Adam was from dust.	Sahih Muslim: 2564
560. Hiding Opportunities: Students hiding news of a job fair from their classmates.	None of you truly believes until he wishes for his brother what he wishes for himself.	Sahih Bukhari: 13
561. Breaking Library Rules: Tearing pages out of a book so others can't read the info.	There should be neither harming nor reciprocating harm.	Sahih Muslim: 2341
562. Unprofessional Interns: Not completing assigned tasks because "it's just an internship."	A hypocrite is one who... when he is entrusted, he betrays that trust.	Sahih Bukhari: 33
563. Disrespecting Non-Teaching Staff: Being rude to school sweepers or security guards.	He who does not thank people does not thank Allah.	Sahih Bukhari (Adab al-Mufrad): 218
564. Spreading Campus Rumors: Spreading lies about a female student's character.	Avoid the seven great destructive sins... [including] slandering chaste, innocent women.	Sahih Bukhari: 2766
565. Disrupting Classes: Making noise while others are trying to learn.	A Muslim is one from whose tongue others are safe.	Sahih Bukhari: 10
566. Ignoring Health in Study: Not sleeping for days to cram, causing physical collapse.	Your body has a right over you.	Sahih Bukhari: 5199
567. Pride in Marks: Looking down on students who got average marks in SSLC.	Sufficient evil for a man is to look down upon his brother.	Sahih Muslim: 2564
568. Unfair Admission: Using political "sifarish" (links) to jump the college queue.	When authority is given to those who do not deserve it, wait for the Hour.	Sahih Bukhari: 59

569. Wasting Education Funds: Spending a parent's hard-earned tuition money on luxury items.	Allah hates for you... the wasting of wealth.	Sahih Bukhari: 1477
570. Academic Arrogance: Refusing to help a peer with a difficult math problem.	Showing someone the way (knowledge) is a form of charity.	Sahih Bukhari: 2891
571. Mocking Hobbies: Making fun of a student who likes arts or poetry.	Allah knows best who is righteous [and talented].	Sahih Muslim: 2142
572. Breaking a Group Promise: Leaving a group project at the last minute without notice.	A hypocrite is one who... when he makes a promise, he breaks it.	Sahih Bukhari: 33
573. Using Religion to Cheat: Pretending to be sick or "praying" to avoid an exam.	Truthfulness leads to righteousness.	Sahih Bukhari: 6094
574. Harassing Juniors Online: Creating "confession" pages to shame juniors.	Whoever covers the faults of a Muslim, Allah will cover his faults.	Sahih Bukhari: 2442
575. Giving Up After Failure: Despairing after failing an entrance exam.	Give glad tidings and do not make people flee (despair).	Sahih Bukhari: 69
576. Selling Goods with a Secret Expiry: Changing the "Best Before" date on a product to sell it.	If you sell something with a defect, you must point it out to the buyer.	Sahih Bukhari: 2079
577. Bait-and-Switch: Advertising a high-quality phone online but shipping a cheaper model.	Whoever deceives/cheats us is not of us.	Sahih Muslim: 101
578. Monopoly on Medicines: A chemist being the only one with a drug and tripling the price.	No one hoards [to raise prices] except a sinner.	Sahih Muslim: 1605
579. Unfair Delivery Charges: Charging extra for delivery to "bad" neighborhoods out of bias.	You are all from Adam, and Adam was from dust.	Sahih Muslim: 2564
580. Stealing a Business Idea: Copying a small vendor's unique recipe or design without permission.	The one who claims to have what he was not given is like one wearing garments of falsehood.	Sahih Bukhari: 5219
581. Debt Forgetfulness: Borrowing money from a friend and "forgetting" once you get rich.	The soul of a believer is suspended by his debt until it is paid off.	Sahih Bukhari: 2289
582. False Business Oaths: Swearing "on my mother's life" that a product is at cost price when it isn't.	Truthfulness leads to righteousness, and lying leads to wickedness.	Sahih Bukhari: 6094
583. Unfair Return Policy: Refusing to take back a faulty item despite a guarantee.	A believer is bound by their conditions and promises.	Sahih Bukhari: 2227
584. Hiding a Thief's Goods: Storing stolen items in your shop for a commission.	Allah curses the one who shelters a criminal.	Sahih Muslim: 1978
585. Business Rivalry Sabotage: Posting fake negative reviews to get a competitor's app removed.	Do not envy one another and do not hate one another.	Sahih Bukhari: 6065

586. Exploiting a Widow's Shop: Paying a widow less for her goods because she is in need.	The one who looks after a widow and a poor person is like a warrior for Allah's cause.	Sahih Bukhari: 5353
587. Taking Bribes for Permits: A municipal officer asking for a "baksheesh" to approve a shop license.	The Messenger of Allah cursed the one who bribes and the one who takes it.	Sahih Muslim: 1709
588. Under-measuring Cloth: A tailor or seller cutting 90cm but charging for 100cm.	Woe to those who give less in measure and weight.	Sahih Bukhari: 4436
589. Withholding Wages for Mistakes: Taking a driver's whole salary because of a small car scratch.	Give the worker his wages [fairly] before his sweat dries.	Sahih Bukhari: 2227
590. Unfair Commission Fees: A broker taking money from both the landlord and the tenant secretly.	The two parties must be honest and clear for a blessing to exist.	Sahih Bukhari: 2079
591. Selling Expired Seeds: A seller giving old seeds to a farmer that won't grow.	Whoever deceives/cheats us is not of us.	Sahih Muslim: 101
592. Refusing to Pay a Handyman: Getting a tap fixed and then telling the plumber "I have no money."	Procrastination in paying by a rich person is an act of injustice.	Sahih Bukhari: 2400
593. Hiding Water Sources: A landowner stopping a neighbor's cattle from drinking from a shared well.	Do not withhold excess water.	Sahih Bukhari: 2353
594. Professional Envy: Telling customers a rival's food is "unclean" without proof.	It is enough of a lie for a person to narrate everything he hears.	Sahih Muslim: 5
595. Breaking a Price Agreement: Raising the price of a booked flat after the advance is paid.	A hypocrite is one who... when he makes a promise, he breaks it.	Sahih Bukhari: 33
596. Using Fake Currencies: Passing off a fake note to a small vendor in the dark.	Whoever deceives/cheats us is not of us.	Sahih Muslim: 101
597. Squandering Company Money: A manager buying first-class tickets with office funds for a personal trip.	Some people spend public/office funds unjustly; they will have Fire.	Sahih Bukhari: 3118
598. Pride in Brand Names: Mocking someone because they wear unbranded or "cheap" clothes.	Allah looks at your hearts and deeds, not your appearances.	Sahih Muslim: 2564
599. Financial Intimidation: Threatening to fire a worker if they ask for their legal bonus.	O Allah, whoever is in charge of my nation and is harsh to them, be harsh to him.	Sahih Muslim: 1828
600. Misleading Investment: Telling someone to invest in a "scheme" you know is a fraud.	Truthfulness leads to righteousness.	Sahih Bukhari: 6094

601. Hiding Assets: A husband hiding gold or property during divorce to avoid giving the wife her share.	Whoever takes a piece of property without right will be sunk into seven earths.	Sahih Bukhari: 2454
602. Character Assassination: Spreading lies about a spouse's character to win a custody case.	Avoid the seven destructive sins... [including] slandering chaste, innocent women.	Sahih Bukhari: 2766
603. Blocking Remarriage: A former husband or family threatening a woman to prevent her from marrying again.	A matron (divorcee) should not be given in marriage except after consulting her [respecting her choice].	Sahih Bukhari: 5136
604. Parental Alienation: One parent teaching a child to hate the other parent after separation.	Do not cut the ties of kinship.	Sahih Bukhari: 5984
605. Refusing Mahr: A husband divorcing his wife but refusing to pay the remaining Mahr (dowry).	The conditions most worthy of being fulfilled are those by which you make the private parts lawful [Mahr].	Sahih Bukhari: 2721
606. Post-Divorce Spying: Following a former spouse or hacking their social media.	Do not spy on one another.	Sahih Muslim: 2563
607. Financial Neglect: Stopping all child support payments as a way to "punish" the former spouse.	It is enough of a sin for a man to neglect those whom he is supposed to feed.	Sahih Muslim: 996
608. Using Divorce as a Threat: Constantly using the word "Talaq" to control or scare a spouse.	Give glad tidings and do not make people flee [cause distress].	Sahih Bukhari: 69
609. Breaking Privacy: Sharing private videos or photos of a spouse after the marriage ends.	Among the most evil of people is the one who is intimate and then spreads secrets.	Sahih Muslim: 1437
610. Triple Talaq in One Sitting: Divorcing in a way that ignores the required waiting periods for reconciliation.	The Prophet (ﷺ) emphasized following the prescribed procedure for divorce and reconciliation.	Sahih Bukhari: 5251
611. Taking Back Gifts: Demanding a wife return her clothes or jewelry that were gifts upon divorce.	A woman's property is not lawful for anyone unless she gives it with a happy heart.	Sahih Bukhari: 6972
612. Keeping Kids as Hostages: Refusing to let children see their father/mother to get a better financial settlement.	He is not one of us who does not show mercy to our young.	Sahih Bukhari (Adab al-Mufrad): 353
613. Disrespecting In-laws: Encouraging children to insult their former grandparents or aunts.	The rights of relatives must be respected; do not break ties.	Sahih Bukhari: 5984
614. False Pregnancy Claims: A woman lying about being pregnant to delay a divorce or get more money.	Truthfulness leads to righteousness, and lying leads to wickedness.	Sahih Bukhari: 6094

615. Refusing Khula: A husband refusing to let a wife go even when she returns the dowry and is unhappy.	Take back the garden and divorce her [the Prophet's command in a Khula case].	Sahih Bukhari: 5273
616. Mocking a Divorcee: Laughing at someone in the community because their marriage failed.	Sufficient evil for a man is to look down upon his brother.	Sahih Muslim: 2564
617. Neglecting Edah: A woman ignoring the waiting period intended for reconciliation or confirming pregnancy.	The Prophet (ﷺ) ordered that divorce be carried out according to the Sunnah (waiting periods).	Sahih Bukhari: 5251
618. Forcing a Reunion: Using physical force to stop a spouse from leaving after a legal divorce.	A Muslim is one from whose hand others are safe.	Sahih Bukhari: 10
619. Breaking Mutual Promises: Going back on "friendly divorce" agreements regarding property.	A hypocrite is one who... when he makes a promise, he breaks it.	Sahih Bukhari: 33
620. Financial Extortion: A wife's family demanding a huge sum just to sign divorce papers.	Take what is sufficient for you and your children in a reasonable manner.	Sahih Bukhari: 5364
621. Gossiping about the "Reason": Sharing a spouse's medical or personal flaws as the reason for divorce.	Whoever covers the faults of a Muslim, Allah will cover his faults.	Sahih Bukhari: 2442
622. Arrogance after Divorce: Claiming you were "too good" for your former spouse.	Allah has revealed that you should be humble so no one boasts over another.	Sahih Muslim: 2865
623. Neglecting Self-Care: Falling into total despair and ignoring children's needs during separation.	None of you should wish for death because of a calamity.	Sahih Bukhari: 5671
624. Interference by Outsiders: Relatives making reconciliation impossible by adding "fuel to the fire."	Do not turn people against one another.	Sahih Bukhari: 6065
625. Leaving without Support: A husband leaving the house without providing for the wife during the waiting period.	Your wife has a right over you.	Sahih Bukhari: 5199
626. False Allegations: Accusing an innocent man of harassment to gain an advantage.	Avoid the seven destructive sins... [including] slandering chaste, innocent people.	Sahih Bukhari: 2766
627. Selective Equality: Demanding rights but refusing the responsibilities that come with them.	Every one of you is a guardian and is responsible for his/her charges.	Sahih Bukhari: 7138
628. Misandry: Hating or belittling all men under the guise of "empowerment."	Do not nurse a grudge, do not envy, and do not hate one another.	Sahih Bukhari: 6065
629. Financial Exploitation: Using "feminism" to demand money from a man that isn't legally owed.	A person's property is not lawful unless they give it with a happy heart.	Sahih Bukhari: 6972

630. Hypocrisy in Rights: Fighting for one's own rights while suppressing the rights of other women (e.g., maids).	None of you truly believes until he wishes for his brother/sister what he wishes for himself.	Sahih Bukhari: 13
631. Weaponizing Divorce: Threatening to ruin a man's life publicly after a mutual separation.	Whoever covers the faults of a Muslim, Allah will cover his faults on the Day of Resurrection.	Sahih Bukhari: 2442
632. Neglecting Elderly Women: Claiming to be a feminist but ignoring one's own mother or mother-in-law.	Your mother, then your mother, then your mother, then your father [deserve your best company].	Sahih Bukhari: 5971
633. Double Standards: Demanding respect while using foul and abusive language toward others.	A believer is not one who slanders, curses, or uses obscene language.	Sahih Bukhari: 6044
634. Denying Merit: Demanding a position just because of gender rather than actual skill or qualification.	When authority is given to those who do not deserve it, wait for the Hour.	Sahih Bukhari: 59
635. Breaking Family Ties: Encouraging women to cut off their families without a valid safety reason.	The person who cuts the ties of kinship will not enter Paradise.	Sahih Bukhari: 5984
636. Arrogance of Status: Feeling superior to stay-at-home mothers because of a corporate job.	He who has even a mustard seed of arrogance in his heart will not enter Paradise.	Sahih Muslim: 91
637. Public Shaming: Using social media "roasting" to humiliate men without proof of wrongdoing.	Sufficient evil for a person is to look down upon his brother.	Sahih Muslim: 2564
638. Two-Faced Advocacy: Being a "feminist" in public but being cruel to the women in your own family.	You will find that the worst of people is the two-faced person.	Sahih Bukhari: 6058
639. Mocking Modesty: Shaming women who choose to be traditional or wear a veil.	Modesty (*Haya*) is a branch of faith.	Sahih Bukhari: 9
640. Breaking Promises: Signing a marriage contract with terms and then ignoring them later.	The conditions most worthy of being fulfilled are those by which you make the private parts lawful.	Sahih Bukhari: 2721
641. Promoting Indecency: Claiming "freedom" means the right to use foul language or immodest behavior.	Every religion has a character, and the character of Islam is modesty.	Sahih Muslim (Concept)
642. Using Fake Evidence: Creating fake screenshots or "proof" to win a legal battle against a spouse.	Truthfulness leads to righteousness, and lying leads to wickedness.	Sahih Bukhari: 6094
643. Neglecting Children: Ignoring a child’s emotional needs while pursuing only personal fame.	Each of you is a shepherd and each of you is responsible for his/her flock.	Sahih Bukhari: 7138

644. Disrespecting Widows: Taking over a widow's property under the guise of "managing" it for her.	The one who looks after a widow and a poor person is like a warrior for Allah's cause.	Sahih Bukhari: 5353
645. Threatening Silence: Using a platform to stop men from speaking their own truths or grievances.	A Muslim is one from whose tongue and hand others are safe.	Sahih Bukhari: 10
646. Financial Greed: Forcing a man to provide luxury beyond his means through social pressure.	Take what is sufficient for you and your children in a reasonable manner.	Sahih Bukhari: 5364
647. Mocking Paternity: Lying about the father of a child to get child support from the wrong person.	The child belongs to the [legal] bed.	Sahih Bukhari: 6749
648. Spreading Rumors: Gossiping about a woman who chooses to work or stay at home.	Do not backbite one another.	Sahih Muslim: 2564
649. Neglecting Kindness: Being so focused on "rights" that one forgets to be basicly kind (*Ihsan*).	Allah is gentle and loves gentleness in all matters.	Sahih Bukhari: 6927
650. Hypocrisy in Empowerment: Telling other women to "be free" while you are controlling your own family harshly.	Do you enjoin others to be righteous and forget yourselves? (Concept).	Sahih Bukhari (Applied)
651. Wage Theft: Paying a female worker less than a male worker for the exact same labor.	Give the worker his/her wages [fairly] before their sweat dries.	Sahih Bukhari: 2227
652. Workplace Harassment: Making women feel unsafe or uncomfortable through comments or touch.	A Muslim is one from whose tongue and hand others are safe.	Sahih Bukhari: 10
653. Career Sabotage: Spreading rumors about a woman’s character to stop her promotion.	Avoid the seven destructive sins... [including] slandering chaste, innocent women.	Sahih Bukhari: 2766
654. Neglecting Home Rights: A working woman ignoring her children's basic emotional needs.	Your children have a right over you.	Sahih Bukhari: 5199
655. Husband's Greed: A man forcing his wife to work just so he can sit idle and spend her money.	Men are the protectors/maintainers; it is a sin for a man to neglect those he must feed.	Sahih Muslim: 996
656. Professional Honesty: A woman using "female tears" or gender to hide a major mistake at work.	Truthfulness leads to righteousness, and lying leads to wickedness.	Sahih Bukhari: 6094
657. Breaking Modesty: A workplace forcing women to wear clothes that violate their religious modesty.	There is no obedience to a creature in disobedience to the Creator.	Sahih Muslim (Concept)
658. Financial Independence: A family trying to take a working woman's salary without her consent.	A woman’s property is not lawful for anyone unless she gives it with a happy heart.	Sahih Bukhari: 6972

659. Discrimination: Refusing to hire a qualified woman solely because she might get married or pregnant.	When authority/jobs are not given to those who deserve them, wait for the Hour.	Sahih Bukhari: 59
660. Unfair Chores: A husband refusing to help with housework while the wife also works full-time.	The Prophet (ﷺ) used to keep himself busy serving his family (housework).	Sahih Bukhari: 676
661. Meritocracy: A woman demanding a role she is not qualified for based on gender quotas alone.	Actions are judged by intentions and merit.	Sahih Bukhari: 1
662. Privacy at Work: Coworkers gossiping about a female colleague's divorce or personal life.	Do not backbite one another.	Sahih Muslim: 2564
663. Safe Commute: An employer not providing safe transport for women working late shifts.	There should be neither harming nor reciprocating harm.	Sahih Muslim: 2341
664. Exploitation of Maids: A woman being a "feminist" at the office but abusing her maid at home.	They are your brothers/sisters; feed them from what you eat and do not overwork them.	Sahih Bukhari: 30
665. False Sick Leave: Using "children" as a fake excuse to skip work when there is no real issue.	A hypocrite is one who... when he speaks, he lies.	Sahih Bukhari: 33
666. Disrespecting Mothers: A working woman looking down on stay-at-home mothers as "unproductive."	Sufficient evil for a person is to look down upon his brother/sister.	Sahih Muslim: 2564
667. Breaking Confidence: A woman sharing company secrets or a colleague's private chats.	When a person tells something and looks around (secret), it is a trust.	Sahih Bukhari (Adab al-Mufrad): 1150
668. Improper Conduct: Using "flirting" or charm to get a promotion instead of hard work.	Modesty is a branch of faith.	Sahih Bukhari: 9
669. Neglecting Health: A woman working so hard she ignores her physical/mental well-being.	Your body has a right over you.	Sahih Bukhari: 5199
670. Conflict of Interest: Awarding a contract to a friend's husband without transparency.	Whoever deceives/cheats us is not of us.	Sahih Muslim: 101
671. Arrogance of Wealth: A working woman treating her unemployed husband with disrespect.	Allah has revealed that you should be humble so no one boasts over another.	Sahih Muslim: 2865
672. Unsafe Interaction: Closing the office door alone with a member of the opposite sex (Khalwa).	No man should be alone with a woman [unless there is a third person].	Sahih Bukhari: 5233
673. Encouraging Sin: A female boss pressuring staff to attend parties involving alcohol.	Every intoxicant is forbidden; do not cooperate in sin.	Sahih Muslim: 2003

674. Withholding Knowledge: A senior woman refusing to mentor juniors to protect her own position.	Whoever is asked about knowledge and hides it will be bridled with fire.	Sahih Bukhari: 123
675. Despair in Career: Feeling there is no hope for growth and wanting to give up.	Give glad tidings and do not make people flee (despair).	Sahih Bukhari: 69
676. Forcing Renunciation: Brothers pressuring a sister to "gift" her inheritance back to them.	A woman's property is not lawful for anyone unless she gives it with a happy heart.	Sahih Bukhari: 6972
677. Hiding the Will: Relatives concealing a deceased parent's will to deprive daughters of their share.	Give the shares of inheritance to those who are entitled to them.	Sahih Bukhari: 6732
678. Unfair Gift Distribution: A father giving a house to his son but nothing to his daughter while alive.	Fear Allah and treat your children with equal justice.	Sahih Bukhari: 2587
679. Jewelry Theft: In-laws taking a bride's gold (Sadaq/Mahr) and selling it for their own use.	The conditions most worthy of being fulfilled are those by which you make marriage lawful [the Mahr].	Sahih Bukhari: 2721
680. Neglecting Widows: Brothers-in-law taking over a deceased man's business and leaving his widow with nothing.	The one who looks after a widow... is like a warrior for Allah's cause.	Sahih Bukhari: 5353
681. Mismanaging Orphan Girls: A guardian spending the inheritance of an orphan girl on his own children.	Avoid the seven destructive sins... [including] consuming the property of an orphan.	Sahih Bukhari: 2766
682. Dowry Demands: A groom's family demanding "cash" as a condition to marry, calling it a "gift."	Whoever takes the property of people intending to destroy it, Allah will destroy him.	Sahih Bukhari: 2387
683. Controlling Wages: A husband demanding his working wife hand over her debit card and salary.	Your wife has a right over you [and her own property].	Sahih Bukhari: 5199
684. Post-Divorce Looting: A husband refusing to let a divorced wife take her personal furniture or gifts.	A Muslim is one from whose hand and tongue others are safe [from theft].	Sahih Bukhari: 10
685. Delayed Inheritance: Keeping a mother's property "locked" for decades so she cannot use it.	Procrastination in paying [what is due] by a rich person is an act of injustice.	Sahih Bukhari: 2400
686. Fake Sale Deeds: Making a mother sign property over to one son by lying about the document's content.	Truthfulness leads to righteousness, and lying leads to wickedness.	Sahih Bukhari: 6094
687. Spending Mahr on Bills: A husband using his wife's Mahr to pay his own personal debts without her consent.	A person's property is not lawful unless they give it with a happy heart.	Sahih Bukhari: 6972

688. Denying Education Funds: A father refusing to pay for a daughter's university while paying for the son's.	Seeking knowledge is an obligation upon every Muslim [male and female].	Sahih Bukhari: 79
689. Exploiting Trust: A brother using his sister's name to take a bank loan and then defaulting.	A hypocrite is one who... when he is entrusted, he betrays that trust.	Sahih Bukhari: 33
690. Arrogance of Wealth: A wealthy woman refusing to help her poor, widowed sister.	He is not a believer who eats his fill while his neighbor [or kin] goes hungry.	Sahih Bukhari (Adab al-Mufrad): 112
691. Inheritance Blackmail: Threatening to cut off a daughter if she asks for her legal share of land.	Do not cut the ties of kinship.	Sahih Bukhari: 5984
692. Hiding Assets in Divorce: A husband transferring his shop to his mother's name to avoid paying alimony.	Whoever deceives/cheats us is not of us.	Sahih Muslim: 101
693. Breaking a Mahr Contract: A man promising a high Mahr in the Nikah but later saying it was "just for show."	The most worthy conditions to be fulfilled are those of marriage.	Sahih Bukhari: 2721
694. Neglecting Maternal Kin: Only giving inheritance to the father's side and ignoring the mother's rights.	Give every person their rightful due.	Sahih Bukhari: 1968
695. Theft by Househelp: A woman being so wealthy she doesn't notice her maid stealing, then accusing her without proof.	Avoid suspicion, for suspicion is the worst of false tales.	Sahih Bukhari: 6064
696. Misusing Charity for Women: A charity head using funds meant for poor brides to buy office luxury.	Some people spend public/charity funds unjustly; they will have Fire.	Sahih Bukhari: 3118
697. Taking a Mother's Pension: An adult son forcibly taking his mother's monthly pension for his gambling.	Allah hates for you... the wasting of wealth.	Sahih Bukhari: 1477
698. False Claims of Debt: A relative claiming a deceased woman owed them money to grab her estate.	Truthfulness leads to righteousness.	Sahih Bukhari: 6094
699. Disrespecting Step-Daughters: A woman keeping her late husband's property away from his daughters from a first marriage.	Fear Allah and treat children with equal justice.	Sahih Bukhari: 2587
700. Pride in Inheritance: A woman boasting about her family's land to make her in-laws feel inferior.	Allah has revealed that you should be humble so no one boasts over another.	Sahih Muslim: 2865
701. Anonymous Trolling: Using a fake account to insult or bully people online.	A Muslim is one from whose tongue and hand others are safe.	Sahih Bukhari: 10

702. Group Chat Gossip: Sharing a screenshot of a friend's mistake to a "roasting" group.	Whoever covers the faults of a Muslim, Allah will cover his faults.	Sahih Bukhari: 2442
703. Clickbait Lies: Creating fake thumbnails or headlines to get views/money.	Truthfulness leads to righteousness, and lying leads to wickedness.	Sahih Bukhari: 6094
704. Cancel Culture: Attacking someone's career based on an unverified rumor.	Avoid suspicion, for suspicion is the worst of false tales.	Sahih Bukhari: 6064
705. Recording without Consent: Secretly filming a private conversation to "expose" someone later.	Whoever listens to people's conversations against their will will have molten lead poured into his ears.	Sahih Bukhari: 7042
706. Spreading Deepfakes: Sharing edited photos meant to ruin a woman's reputation.	Avoid the seven destructive sins... [including] slandering chaste, innocent women.	Sahih Bukhari: 2766
707. Breaking an NDA: Sharing a client's private business strategy on a blog.	A hypocrite is one who... when he is entrusted, he betrays that trust.	Sahih Bukhari: 33
708. Religious Shaming: Using verses or Hadith to publicly insult a "sinning" neighbor.	Give glad tidings and do not make people flee; make things easy, not difficult.	Sahih Bukhari: 69
709. Misleading Bio: Claiming to be a "Doctor" or "Expert" on social media without a degree.	The one who claims what he does not have is like one wearing garments of falsehood.	Sahih Bukhari: 5219
710. Digital Arrogance: Believing you are superior because you have more "followers" than others.	He who has even a mustard seed of arrogance will not enter Paradise.	Sahih Muslim: 91
711. Forwarding Panic: Sending "Emergency Alerts" about local riots without checking news.	It is enough of a lie for a person to narrate everything he hears.	Sahih Muslim: 5
712. Mocking a Post: Leaving a mean comment on a student's project or a child's video.	He is not one of us who does not show mercy to our young.	Sahih Bukhari (Adab al-Mufrad): 353
713. Two-Faced Comments: Posting "nice" comments but talking bad in the DMs.	You will find that the worst of people is the two-faced person.	Sahih Bukhari: 6058
714. Slander (Namima): Passing information between two friends to make them fight.	The person who spreads slanders [to cause enmity] will not enter Paradise.	Sahih Bukhari: 6056
715. Using Foul Language: Using "slang" curses in a comments section argument.	A believer is not one who slanders, curses, or uses obscene language.	Sahih Bukhari: 6044
716. Spying on Ex-Spouse: Checking a former partner's private profile or "status" obsessively.	Do not spy on one another.	Sahih Muslim: 2563
717. Ignoring Digital Needs: Seeing a "Help Needed" post from a neighbor and ignoring it.	The rights of a Muslim over a Muslim are five... [including] supporting in distress.	Sahih Bukhari: 1240
718. Digital Boasting: Posting a "Luxury Tour" just to make relatives feel jealous.	Allah has revealed that you should be humble so no one boasts over another.	Sahih Muslim: 2865

719. Defaming Competitors: Writing a fake 1-star review to ruin a rival's shop.	Do not envy one another and do not hate one another.	Sahih Bukhari: 6065
720. Interrupting Online: Over-commenting or "spamming" while someone is trying to speak.	The Prophet (ﷺ) would not interrupt anyone until they had finished.	Sahih Bukhari: 6094
721. Leaking Family Secrets: Posting a video of a parent or spouse while they are angry.	Your family has a right over you [including their privacy].	Sahih Bukhari: 5199
722. Mocking Accents: Posting a video making fun of someone's regional dialect.	Sufficient evil for a person is to look down upon his brother.	Sahih Muslim: 2564
723. Promoting Indecency: Sharing content that encourages people to lose their modesty.	Modesty is a branch of faith.	Sahih Bukhari: 9
724. Plagiarism (Code/Art): Copying someone's hard work and calling it your own "original."	The one who claims what he does not have is like one wearing garments of falsehood.	Sahih Bukhari: 5219
725. Spreading Hopelessness: Posting that "nothing will ever change" to discourage social work.	Give glad tidings and do not make people flee [despair].	Sahih Bukhari: 69
726. Nepotism in Office: Appointing an unqualified relative to a government post over a skilled candidate.	When authority is given to those who do not deserve it, then wait for the Hour (destruction).	Sahih Bukhari: 59
727. Diplomatic Deception: Making a treaty or pact with another party while secretly planning to break it.	For every betrayer, there will be a flag on the Day of Resurrection to identify their betrayal.	Sahih Bukhari: 3188
728. Harassing the Public: Using a position of power (like a Consul or Director) to be harsh to citizens.	O Allah, whoever is in charge of my nation and is harsh to them, be harsh to him.	Sahih Muslim: 1828
729. Bribery for Influence: Offering "gifts" to high officials to speed up a personal application.	The Messenger of Allah cursed the one who bribes and the one who takes it.	Sahih Muslim: 1709
730. Misuse of State Funds: Using a government vehicle or budget for a personal family vacation.	Some people spend public funds unjustly; they will have the Fire on the Day of Resurrection.	Sahih Bukhari: 3118
731. Breaking Campaign Vows: Making grand promises of "community development" and then disappearing.	The signs of a hypocrite are three... when he promises, he breaks it.	Sahih Bukhari: 33
732. Suppressing Truth: A leader hiding facts about a public safety crisis to look good in the media.	Truthfulness leads to righteousness, and lying leads to wickedness.	Sahih Bukhari: 6094
733. Arrogance of Power: Refusing to meet with "common" people once appointed to a high office.	He who has even a mustard seed of arrogance in his heart will not enter Paradise.	Sahih Muslim: 91

734. Favoritism in Justice: Protecting a rich criminal while punishing a poor person for the same crime.	If Fatima (the Prophet's daughter) were to steal, I would have applied the law to her.	Sahih Bukhari: 3475
735. Provoking Civil Unrest: Spreading rumors to turn one community against another for political gain.	Do not turn people against one another.	Sahih Bukhari: 6065
736. Ignoring Merit: Rejecting a brilliant proposal just because it came from a rival party/person.	Wisdom is the lost property of the believer; take it wherever you find it.	Sahih Bukhari (Concept)
737. Lack of Consultation: A leader making major community decisions without asking the experts/elders.	The Prophet (ﷺ) was commanded to consult them in the affairs. (Applied principle).	Sahih Bukhari: 7369
738. Misleading the State: A diplomat giving a false report to their government about local conditions.	It is enough of a lie for a person to narrate everything he hears (without verification).	Sahih Muslim: 5
739. Taking Illegal Gifts: Accepting "donations" from companies in exchange for future favors.	The Prophet (ﷺ) rebuked an official who said, "This is for the state and this was gifted to me."	Sahih Bukhari: 7174
740. Exploiting Humanitarian Work: Using "humanitarian cooperation" as a cover for personal business deals.	Deeds are judged by intentions; every man shall have but that which he intended.	Sahih Bukhari: 1
741. Political Slander: Spreading lies about a rival's personal life to win an election.	A believer is not one who slanders, curses, or uses foul language.	Sahih Bukhari: 6044
742. Neglecting the Weak: A director ignoring the needs of the homeless or low-income groups in their area.	He is not a believer who eats his fill while his neighbor goes hungry.	Sahih Bukhari (Adab al-Mufrad): 112
743. Breaking Diplomacy: Insulting the culture or symbols of another nation during a meeting.	Do not abuse those whom they call upon besides Allah. (Applied to mutual respect).	Sahih Bukhari: 6044
744. Squandering Public Time: Spending office hours on personal social media instead of serving citizens.	A hypocrite is one who... when he is entrusted, he betrays that trust.	Sahih Bukhari: 33
745. Disrespecting Predecessors: Insulting the work of the leader who held the office before you.	Do not abuse the dead, for they have reached the result of what they sent forward.	Sahih Bukhari: 1393
746. Greed for Position: Begging for a high office just for the title and status.	We do not appoint to this position anyone who asks for it or is greedy for it.	Sahih Bukhari: 7149
747. Lack of Punctuality: Keeping a whole community or international delegation waiting for hours.	When he promises, he breaks it (Time is a silent promise).	Sahih Bukhari: 33

748. Breaking Confidentiality: Leaking sensitive diplomatic cables or private meeting notes.	When a man tells something and then looks around (secret), it is a trust.	Sahih Bukhari (Adab al-Mufrad): 1150
749. Intellectual Pride: Believing you are the only one who can "save" the community.	Allah has revealed that you should be humble so no one boasts over another.	Sahih Muslim: 2865
750. Despair in Progress: Saying "corruption will never end" and refusing to do honest work.	Give glad tidings and do not make people flee (despair).	Sahih Bukhari: 69
751. Breaking Diplomatic Immunity: Mistreating a guest or representative from another nation.	Whoever believes in Allah and the Last Day should be hospitable to his guest.	Sahih Bukhari: 6135
752. Cultural Mockery: Laughing at the traditional dress or food of a foreign delegation.	Sufficient evil for a person is to look down upon his brother.	Sahih Muslim: 2564
753. Visa Fraud: Providing false documents or lying about intentions to enter a country.	Truthfulness leads to righteousness, and lying leads to wickedness.	Sahih Bukhari: 6094
754. Environmental Neglect abroad: Littering or damaging nature while traveling in another country.	Removing a harmful thing from the road is a form of charity.	Sahih Muslim: 2618
755. Smuggling: Carrying illegal items across borders for personal profit.	A Muslim is one from whose hand others are safe (from harm/illegal acts).	Sahih Bukhari: 10
756. Disrespecting Local Laws: Thinking one is "above the law" while visiting a foreign city.	It is obligatory upon a Muslim to listen and obey (lawful authority).	Sahih Bukhari: 7144
757. Financial Exploitation of Tourists: Charging foreigners triple the price because they don't know the local rate.	Whoever deceives/cheats us is not of us.	Sahih Muslim: 101
758. Breaking an International Treaty: A nation or representative violating a signed peace pact.	For every betrayer, there will be a flag on the Day of Resurrection.	Sahih Bukhari: 3188
759. Racism in Diplomacy: Favoring certain nations over others based on the skin color of their citizens.	You are all from Adam, and Adam was from dust.	Sahih Muslim: 2564
760. Arrogance in Language: Refusing to use a translator or mocking someone’s broken English.	Allah has revealed that you should be humble so no one boasts over another.	Sahih Muslim: 2865
761. Misusing Travel Funds: Using a business trip allowance to buy personal luxury gifts.	Some people spend public/office funds unjustly; they will have Fire.	Sahih Bukhari: 3118
762. Hiding a Contagious Disease: Traveling to another country while knowing you are sick and contagious.	One who is sick should not be put with one who is healthy.	Sahih Bukhari: 5771
763. Religious Intolerance: Mocking the places of worship in a country you are visiting.	Do not abuse those whom they call upon besides Allah.	Sahih Bukhari: 6044

764. Abandoning Travelers: Leaving a colleague or companion behind in a foreign land without help.	A Muslim is the brother of a Muslim; he does not wrong him or hand him over to an enemy.	Sahih Bukhari: 2442
765. Overstaying a Visa: Breaking the time-limit promise made to a host country.	A hypocrite is one who... when he makes a promise, he breaks it.	Sahih Bukhari: 33
766. Spreading Hostility: Writing articles meant to start a war or conflict between two nations.	Do not turn people against one another.	Sahih Bukhari: 6065
767. Taking Bribes for Visas: An official asking for money to approve a travel document.	The Messenger of Allah cursed the one who bribes and the one who takes it.	Sahih Muslim: 1709
768. Intellectual Property Theft abroad: Copying a foreign company's technology without a license.	The one who claims to have what he was not given is like one wearing garments of falsehood.	Sahih Bukhari: 5219
769. Disrespecting Elders in Diplomacy: Ignoring the advice of senior diplomats or older leaders.	He is not one of us who does not show respect to our elders.	Sahih Bukhari (Adab al-Mufrad): 353
770. Breaking Confidentiality: Leaking a "Private and Confidential" memo to a foreign news agency.	When a man tells something and then looks around (secret), it is a trust.	Sahih Bukhari (Adab al-Mufrad): 1150
771. Greed for Titles: Pursuing an Honorary Consul position only for the VIP lounge access.	We do not appoint to this position anyone who is greedy for it.	Sahih Bukhari: 7149
772. Animal Cruelty in Travel: Riding or using animals for tourism that are exhausted or sick.	Fear Allah in these mute animals; ride them while they are fit.	Sahih Muslim: 2242
773. Mocking Poverty: Taking "slum tours" just to laugh at or pity the less fortunate.	Sufficient evil for a person is to look down upon his brother.	Sahih Muslim: 2564
774. Neglecting Neighbors at Home: Being a world-traveler but not knowing the person living next door.	He is not a believer who eats his fill while his neighbor goes hungry.	Sahih Bukhari (Adab al-Mufrad): 112
775. Despair in Peacekeeping: Saying "world peace is impossible" and refusing to mediate.	Give glad tidings and do not make people flee (despair).	Sahih Bukhari: 69
776. Refusing Mediation: Stubbornly refusing to talk to a neighbor or colleague to settle a fight.	It is not lawful for a man to desert his brother for more than three nights.	Sahih Bukhari: 6077
777. Adding Fuel to the Fire: Telling a friend more bad things their enemy said to make them angrier.	The person who spreads slanders [to cause enmity] will not enter Paradise.	Sahih Bukhari: 6056
778. Biased Judging: A mediator favoring the richer party during a community dispute.	O Allah, whoever is in charge of my nation and is harsh/unjust to them, be harsh to him.	Sahih Muslim: 1828

779. Bringing Up the Past: Mentioning someone's old mistakes during a new argument to shame them.	Whoever covers the faults of a Muslim, Allah will cover his faults.	Sahih Bukhari: 2442
780. Aggressive Body Language: Pointing fingers or standing threateningly during a negotiation.	A Muslim is one from whose tongue and hand others are safe.	Sahih Bukhari: 10
781. Breaking a Peace Pact: Agreeing to a "truce" in a family or business fight and then attacking again.	For every betrayer, there will be a flag on the Day of Resurrection to identify their betrayal.	Sahih Bukhari: 3188
782. Lying to Reconcile (Permissible): This is the *only* place where minor adjustments to the truth are allowed—to bring people together.	He is not a liar who reconciles between people and narrates something good.	Sahih Bukhari: 2692
783. Mocking the Loser: Laughing at someone after winning a legal or social battle.	Sufficient evil for a man is to look down upon his brother.	Sahih Muslim: 2564
784. Shouting to Win: Believing that the person who yells the loudest is right.	The strong person is not the wrestler, but the one who controls his anger.	Sahih Bukhari: 6114
785. Ignoring the Root Cause: Settling a fight on the surface while keeping a grudge in the heart.	Do not nurse a grudge, do not envy, and do not hate one another.	Sahih Bukhari: 6065
786. Seeking Revenge: Trying to "get even" after a conflict has been legally settled.	There should be neither harming nor reciprocating harm.	Sahih Muslim: 2341
787. Interference by In-laws: Relatives breaking a husband and wife's attempt at peace.	Do not turn people against one another.	Sahih Bukhari: 6065
788. Arrogance in Apology: Saying "I'm sorry you feel that way" instead of admitting a mistake.	Allah has revealed that you should be humble so no one boasts over another.	Sahih Muslim: 2865
789. Using Kids as Leverage: During a divorce mediation, using access to children to get more money.	He is not one of us who does not show mercy to our young.	Sahih Bukhari (Adab al-Mufrad): 353
790. Publicizing the Fight: Posting details of a private argument on a WhatsApp Status or Facebook.	Whoever covers the faults of a Muslim, Allah will cover his faults.	Sahih Bukhari: 2442
791. Greed in Settlement: Asking for 10 times the actual damage cost in a car accident.	Take what is sufficient for you in a reasonable manner.	Sahih Bukhari: 5364
792. Interrupting the Other Side: Not letting the opponent finish their side of the story.	The Prophet (ﷺ) would not interrupt anyone until they had finished their speech.	Sahih Bukhari: 6094
793. Intellectual Bullying: Using complex legal words to confuse an uneducated opponent.	Make things easy and do not make them difficult.	Sahih Bukhari: 69

794. Breaking Confidentiality: A mediator telling the whole neighborhood what was said in a private meeting.	When a man tells something and looks around (secret), it is a trust.	Sahih Bukhari (Adab al-Mufrad): 1150
795. Racism in Mediation: A community leader always siding with people from his own caste/region.	You are all from Adam, and Adam was from dust.	Sahih Muslim: 2564
796. Neglecting the Weak Side: Ignoring the rights of a servant or junior in a dispute with a boss.	Give every person their rightful due.	Sahih Bukhari: 1968
797. Threatening Physical Force: "Wait until we get outside" threats during a discussion.	Whoever points a piece of iron at his brother, the angels curse him.	Sahih Muslim: 2616
798. Despair in Peace: Saying "these two families will never be friends" and stopping the effort.	Give glad tidings and do not make people flee (despair).	Sahih Bukhari: 69
799. Using Religion to Manipulate: Quoting verses only to make the other person look "sinful" while ignoring your own fault.	A believer is not one who slanders.	Sahih Bukhari: 6044
800. Pride in Being the "Peacemaker": Only helping so people will call you a "great leader."	The first to be judged are those who did deeds just to be called [great].	Sahih Muslim: 1905
801. Pity-Driven Arrogance: Feeling superior to the poor people you are helping.	Sufficient evil for a person is to look down upon his brother.	Sahih Muslim: 2564
802. Exploiting Stories: Sharing a vulnerable person's tragic story for "likes" without their permission.	Whoever covers the faults of a Muslim, Allah will cover his faults.	Sahih Bukhari: 2442
803. Biased Aid: Giving food or resources only to those who share your political views.	There is a reward for serving every living being (universal kindness).	Sahih Bukhari: 2363
804. Misusing Donations: Using money meant for a borewell to upgrade your office furniture.	Some people spend public/charity funds unjustly; they will have the Fire.	Sahih Bukhari: 3118
805. Breaking Privacy: Sharing a beneficiary's medical or financial status in a public report.	When a man tells something and looks around (secret), it is a trust.	Sahih Bukhari (Adab al-Mufrad): 1150
806. Taking "Cuts": Accepting a commission from a contractor to award them a social project.	The Messenger of Allah cursed the one who bribes and the one who takes it.	Sahih Muslim: 1709
807. Delayed Relief: Holding onto aid in a warehouse while people are suffering.	Procrastination in paying (or delivering due rights) is an act of injustice.	Sahih Bukhari: 2400
808. False Impact Reports: Exaggerating the number of people helped to impress donors.	Truthfulness leads to righteousness, and lying leads to wickedness.	Sahih Bukhari: 6094

809. Savior Complex: Believing you "saved" people instead of acknowledging Allah's help.	Allah has revealed that you should be humble so no one boasts over another.	Sahih Muslim: 2865
810. Lack of Transparency: Refusing to show the accounts of a community project to the members.	A hypocrite is one who... when he is entrusted, he betrays that trust.	Sahih Bukhari: 33
811. Disrespecting Dignity: Making hungry people wait in the hot sun just to take a "distribution photo."	Allah is gentle and loves gentleness in all matters.	Sahih Bukhari: 6927
812. Cultural Ignorance: Implementing a project that goes against local traditions without consulting.	The Prophet (ﷺ) was commanded to consult them in the affairs.	Sahih Bukhari: 7369
813. Abandoning Projects: Starting a school or clinic and leaving it half-finished when funding slows.	Allah loves that when one of you does a job, he does it with excellence (completeness).	Sahih Bukhari (Concept)
814. Rude Communication: Speaking harshly to refugees or the homeless when they ask for more.	A believer is not one who slanders or uses foul language.	Sahih Bukhari: 6044
815. Favoring Kin: Giving the best jobs in a NGO to your own family members.	When authority is given to those who do not deserve it, wait for the Hour.	Sahih Bukhari: 59
816. Conflict of Interest: Using social work to find "leads" for your personal business.	Whoever deceives/cheats us is not of us.	Sahih Muslim: 101
817. Ignoring Local Skills: Bringing in expensive foreign workers instead of hiring capable locals.	Give every person their rightful due.	Sahih Bukhari: 1968
818. Arrogance in Success: Mocking a rival NGO when they fail a project.	Do not nurse a grudge, do not envy, and do not hate one another.	Sahih Bukhari: 6065
819. Stealing Ideas: Copying a small community's unique survival method as your own "innovation."	The one who claims what he does not have is like one wearing garments of falsehood.	Sahih Bukhari: 5219
820. Wasting Resources: Flying business class while the project lacks basic clean water.	Allah hates for you... the wasting of wealth.	Sahih Bukhari: 1477
821. Neglecting Safety: Sending volunteers into a dangerous zone without proper protection.	There should be neither harming nor reciprocating harm.	Sahih Muslim: 2341
822. Breaking a Promise: Telling a community they will get a clinic and then giving it to another area.	A hypocrite is one who... when he makes a promise, he breaks it.	Sahih Bukhari: 33
823. Intellectual Pride: Believing you know what's best for a community without asking them.	Let the elders (and local experts) speak first.	Sahih Bukhari: 3173
824. Despair in Impact: Thinking "the world will never get better" and stopping your efforts.	Give glad tidings and do not make people flee (despair).	Sahih Bukhari: 69

825. Seeking Fame: Doing social work only to get an "Honorary" title or award.	The first to be judged are those who did deeds just to be called [titles].	Sahih Muslim: 1905
826. Emotional Blackmail: Forcing a sister to sign a "No Objection Certificate" (NOC) to give up her land.	A woman's property is not lawful for anyone unless she gives it with a happy heart.	Sahih Bukhari: 6972
827. Consuming Orphan Property: A guardian using an orphan's inheritance to fund their own lifestyle.	Avoid the seven destructive sins... [including] consuming the property of an orphan.	Sahih Bukhari: 2766
828. Hiding Maternal Inheritance: Relatives concealing jewelry or land that a mother left specifically for her daughters.	Give the shares of inheritance to those who are entitled to them.	Sahih Bukhari: 6732
829. Dowry Offset: Claiming a sister shouldn't get inheritance because "we spent so much on her wedding."	Fear Allah and treat your children with equal justice.	Sahih Bukhari: 2587
830. Neglecting Orphan Education: Using an orphan's funds for food but refusing to pay for their higher studies.	Seeking knowledge is an obligation upon every Muslim.	Sahih Bukhari: 79
831. Forced Marriage of Orphans: A guardian marrying off an orphan girl against her will to keep her property.	A virgin should not be given in marriage except after her permission.	Sahih Bukhari: 5136
832. Taking "Management Fees": A relative charging an orphan an unfairly high fee to manage their inherited business.	Do not consume their property along with your own; that is a great sin. (Applied Principle).	Sahih Bukhari (Concept)
833. Property Dilution: Intentionally devaluing a sister's share of land to give her the least fertile part.	Whoever takes a piece of land without right will be sunk into seven earths.	Sahih Bukhari: 2454
834. Ignoring the Widow's Share: Brothers-in-law taking over the family home and making the widow feel like a guest.	Your wife has a right over you [and her legal share].	Sahih Bukhari: 5199
835. Fake Debt Claims: Creating fake papers to show the deceased owed a brother money, to grab the estate.	Truthfulness leads to righteousness, and lying leads to wickedness.	Sahih Bukhari: 6094
836. Abandoning Step-Children: A woman taking her late husband's money but refusing to care for his kids from a first wife.	He is not one of us who does not show mercy to our young.	Sahih Bukhari (Adab al-Mufrad): 353
837. Delayed Distribution: Keeping a sister's share "pending" for 20 years to benefit from the bank interest.	Procrastination in paying [what is due] by a rich person is an act of injustice.	Sahih Bukhari: 2400

838. Breaking an Oral Will: Relatives ignoring a parent's deathbed request to gift a specific item to a daughter.	A hypocrite is one who... when he is entrusted, he betrays that trust.	Sahih Bukhari: 33
839. Favoring Grandsons: Giving all property to a son's children while ignoring a deceased daughter's kids.	Give every person their rightful due.	Sahih Bukhari: 1968
840. Harassing Beneficiaries: Making an orphan or widow feel "guilty" for asking for their legal share.	A believer is not one who slanders or uses foul language.	Sahih Bukhari: 6044
841. Misusing "Guardian" Status: A brother taking a loan against his sister's inherited land without her knowledge.	A hypocrite is one who... when he is entrusted, he betrays that trust.	Sahih Bukhari: 33
842. Hiding Business Profits: Keeping a sister out of the family business accounts to hide her share of the income.	Whoever deceives/cheats us is not of us.	Sahih Muslim: 101
843. Threatening Social Boycott: Telling a sister she will be "dead to the family" if she goes to court for her rights.	The person who cuts the ties of kinship will not enter Paradise.	Sahih Bukhari: 5984
844. Neglecting Orphan Healthcare: Letting an orphan child suffer while the guardian uses their money for luxury.	Each of you is a shepherd and is responsible for his flock.	Sahih Bukhari: 7138
845. Arrogance of the Rich Heir: A brother mocking his sister's "small" share to make her feel inferior.	Allah has revealed that you should be humble so no one boasts over another.	Sahih Muslim: 2865
846. Breaking a Trust (Amana): An uncle losing an orphan's money in a risky gamble or "get rich quick" scheme.	Allah hates for you... the wasting of wealth.	Sahih Bukhari: 1477
847. Taking a Mother's Gold: Sons forcibly taking their mother's jewelry before she has even passed away.	A person's property is not lawful unless they give it with a happy heart.	Sahih Bukhari: 6972
848. Publicizing Personal Poverty: Shaming a widow by telling the neighborhood she is "living on our charity."	Whoever covers the faults of a Muslim, Allah will cover his faults.	Sahih Bukhari: 2442
849. Discouraging Orphan Dreams: Telling an orphan they "don't need" to go to college because they have some money.	Give glad tidings and do not make people flee (despair).	Sahih Bukhari: 69
850. Pride in Generosity: A brother giving a sister her *legal* share but acting like he is doing her a huge favor.	The first to be judged are those who did deeds just to be called [generous].	Sahih Muslim: 1905

851. Trading Secrets: Selling sensitive community or state data to a rival group for money.	For every betrayer, there will be a flag on the Day of Resurrection to identify them.	Sahih Bukhari: 3188
852. Campaign Lies: Winning an election on one platform and immediately doing the opposite.	The signs of a hypocrite are three... when he speaks, he lies.	Sahih Bukhari: 33
853. Abandoning the Weak: A leader siding with a corporation to displace a poor community for profit.	O Allah, whoever is in charge of my nation and is harsh to them, be harsh to him.	Sahih Muslim: 1828
854. Double-Dealing: Promising two different nations or groups the same exclusive cooperation.	You will find that the worst of people is the two-faced person.	Sahih Bukhari: 6058
855. Misusing Diplomatic Immunity: Using a special status to smuggle goods or bypass legal justice.	If Fatima (the Prophet's daughter) were to steal, I would have applied the law to her.	Sahih Bukhari: 3475
856. Backstabbing Colleagues: Spreading false rumors about a fellow director to take their position.	Do not backbite one another or envy one another.	Sahih Bukhari: 6065
857. Breaking a Peace Treaty: Violating a signed agreement between two rival local factions.	A believer is bound by their conditions and promises.	Sahih Bukhari: 2227
858. Using Charity as a Political Shield: Hiding corruption by making small, public donations.	Deeds are judged by intentions; every man shall have what he intended.	Sahih Bukhari: 1
859. Suppressing Whistleblowers: Threatening a junior who exposes theft in a public project.	A Muslim is one from whose tongue and hand others are safe.	Sahih Bukhari: 10
860. Merit Sabotage: Blocking a brilliant candidate from an appointment to protect a "vote bank."	When authority is given to those who do not deserve it, wait for the Hour.	Sahih Bukhari: 59
861. Financial Kickbacks: Awarding a community contract to a friend in exchange for a "cut."	The Messenger of Allah cursed the one who bribes and the one who takes it.	Sahih Muslim: 1709
862. Leaking Private Meetings: Recording a closed-door diplomatic session to leak to the press.	When a man tells something and looks around (secret), it is a trust.	Sahih Bukhari (Adab al-Mufrad): 1150
863. Character Assassination: Attacking a rival's family life because you cannot beat their policies.	A believer is not one who slanders, curses, or uses foul language.	Sahih Bukhari: 6044
864. Squandering Relief Funds: Using a "Humanitarian Cooperation" budget for expensive luxury hotels.	Some people spend public funds unjustly; they will have the Fire.	Sahih Bukhari: 3118

865. Fake Diplomatic Reports: Sending false information to the Foreign Ministry to hide local failures.	Truthfulness leads to righteousness, and lying leads to wickedness.	Sahih Bukhari: 6094
866. Arrogance of Office: Treating local citizens like "subjects" once the Consul title is received.	He who has even a mustard seed of arrogance in his heart will not enter Paradise.	Sahih Muslim: 91
867. Breaking Confidentiality: Using "insider info" from a government meeting to play the stock market.	A hypocrite is one who... when he is entrusted, he betrays that trust.	Sahih Bukhari: 33
868. Provoking Hostility: Using "Hate Speech" against a minority to win a majority's votes.	Do not turn people against one another.	Sahih Bukhari: 6065
869. Ignoring the Needy: A Consul focusing only on VIPs while ignoring their own citizens in jail.	Every one of you is a guardian and is responsible for his flock.	Sahih Bukhari: 7138
870. Mocking Other Nations: Insulting the flag or sovereignty of a partner country in private.	Sufficient evil for a person is to look down upon his brother.	Sahih Muslim: 2564
871. Intellectual Theft in Policy: Copying a rival's community plan and claiming it as your "vision."	The one who claims what he does not have is like one wearing garments of falsehood.	Sahih Bukhari: 5219
872. Withholding Public Aid: Delaying food or medical supplies to "punish" a neighborhood that didn't vote for you.	There should be neither harming nor reciprocating harm.	Sahih Muslim: 2341
873. Breaking an Oath of Office: Swearing on a holy book to serve the people and then serving only yourself.	Truthfulness leads to righteousness.	Sahih Bukhari: 6094
874. Sabotaging Peace Talks: Intentionally leaking info to ruin a reconciliation between two states.	The person who spreads slanders [to cause enmity] will not enter Paradise.	Sahih Bukhari: 6056
875. Despair as a Political Tool: Telling the public "nothing can be fixed" to stop them from asking for rights.	Give glad tidings and do not make people flee (despair).	Sahih Bukhari: 69
876. Torture in Custody: Using physical violence against a prisoner to force a confession.	Verily, Allah will torture those who torture people in this world.	Sahih Muslim: 2613
877. Neglecting Basic Needs: Denying a prisoner food, water, or medical care as punishment.	A woman was punished because she imprisoned a cat without feeding it (Applied Principle).	Sahih Bukhari: 3482
878. False Imprisonment: Using political influence to jail an innocent person.	Beware of the supplication of the oppressed, for there is no barrier between it and Allah.	Sahih Bukhari: 2448
879. Delaying Trial: Keeping someone in jail for years without a court hearing.	Procrastination (delaying due rights) by one who is able to provide them is an act of injustice.	Sahih Bukhari: 2400

880. Arrogance of the Jailer: Looking down upon prisoners and treating them as sub-human.	Sufficient evil for a man is to look down upon his brother.	Sahih Muslim: 2564
881. Discrimination in Jail: Giving better cells or food to rich prisoners while poor ones suffer.	You are all from Adam, and Adam was from dust.	Sahih Muslim: 2564
882. Extortion for Freedom: A jail official asking for a bribe to release someone on legal bail.	The Messenger of Allah cursed the one who bribes and the one who takes it.	Sahih Muslim: 1709
883. Breaking Privacy: Recording a prisoner's private meeting with their lawyer or family.	Do not spy on one another.	Sahih Muslim: 2563
884. Slandering the Convicted: Spreading lies about a prisoner's family to shame them publicly.	A believer is not one who slanders, curses, or uses foul language.	Sahih Bukhari: 6044
885. Denying Religious Rights: Stopping a prisoner from praying or fasting.	There is no obedience to a creature in disobedience to the Creator.	Sahih Muslim (Concept)
886. Taking Bribes for Luxury: Allowing drugs or phones into a cell for money.	Whoever deceives/cheats us is not of us.	Sahih Muslim: 101
887. Misuse of Prison Funds: Spending the budget for inmate welfare on staff luxury.	Some people spend public funds unjustly; they will have the Fire.	Sahih Bukhari: 3118
888. Hiding Death in Custody: Covering up a natural or accidental death to avoid an inquiry.	Truthfulness leads to righteousness, and lying leads to wickedness.	Sahih Bukhari: 6094
889. Breaking Family Ties: Refusing a prisoner the right to see their parents or children.	The person who cuts the ties of kinship will not enter Paradise.	Sahih Bukhari: 5984
890. Arrogance after Release: A community refusing to let a reformed person work or pray.	Whoever covers the faults of a Muslim, Allah will cover his faults.	Sahih Bukhari: 2442
891. Mocking the Accused: Shaming someone on social media before they are proven guilty.	Avoid suspicion, for suspicion is the worst of false tales.	Sahih Bukhari: 6064
892. Neglecting the Oppressed: A diplomat ignoring their citizen in a foreign jail without a trial.	Free the captives and feed the hungry.	Sahih Bukhari: 5174
893. Breaking an Agreement: A prisoner breaking their parole or "good behavior" vow.	A hypocrite is one who... when he makes a promise, he breaks it.	Sahih Bukhari: 33
894. Using Prisoners for Profit: Forcing inmates into labor for a private company without pay.	Give the worker his wages before his sweat dries.	Sahih Bukhari: 2227
895. Threatening Witnesses: Sending people to scare a victim so they drop the case.	Whoever points a piece of iron at his brother, the angels curse him.	Sahih Muslim: 2616
896. Intellectual Pride of the Judge: Refusing to hear a new piece of evidence that proves innocence.	A judge should not judge between two people while he is angry (or biased).	Sahih Bukhari: 7158

897. Squandering Legal Aid: A lawyer taking money for a case but never visiting the jail.	A hypocrite is one who... when he is entrusted, he betrays that trust.	Sahih Bukhari: 33
898. Despair in Reform: Telling a prisoner they will "never change" and shouldn't try.	Give glad tidings and do not make people flee (despair).	Sahih Bukhari: 69
899. Theft by Guards: Stealing a prisoner's personal watch or money during intake.	Whoever takes a piece of property without right will be sunk into seven earths.	Sahih Bukhari: 2454
900. Pride in Punishment: Boasting about how "tough" a jail is to look powerful.	Allah has revealed that you should be humble so no one boasts over another.	Sahih Muslim: 2865
901. Sensationalism: Exaggerating a minor community dispute to increase "views" or "clicks."	Truthfulness leads to righteousness, and lying leads to wickedness.	Sahih Bukhari: 6094
902. Character Assassination: Using a news platform to ruin a public official's reputation without evidence.	Avoid the seven destructive sins... [including] slandering chaste, innocent people.	Sahih Bukhari: 2766
903. Selective Reporting: Only showing the mistakes of one group while hiding their good deeds.	Do not nurse a grudge or be biased; be just in all matters.	Sahih Bukhari: 6065
904. Plagiarism in News: Stealing an investigative report from another journalist and calling it your own.	The one who claims to have what he was not given is like one wearing garments of falsehood.	Sahih Bukhari: 5219
905. Taking Bribes for News: A journalist accepting money to kill a story about a corrupt businessman.	The Messenger of Allah cursed the one who bribes and the one who takes it.	Sahih Muslim: 1709
906. Spreading Panic: Broadcasting unverified "breaking news" about an impending riot.	It is enough of a lie for a person to narrate everything he hears (without checking).	Sahih Muslim: 5
907. Breaking Privacy: Using hidden cameras to record a family's private grief for a "exclusive."	Do not spy on one another.	Sahih Muslim: 2563
908. Two-Faced Media: Praising a leader to their face for an interview but mocking them in a column.	You will find that the worst of people is the two-faced person.	Sahih Bukhari: 6058
909. Foul Language in Media: Using insults or slurs in a debate to gain high ratings.	A believer is not one who slanders, curses, or uses obscene language.	Sahih Bukhari: 6044
910. Arrogance of the Press: Believing that being a journalist puts you "above the law" or common courtesy.	He who has even a mustard seed of arrogance in his heart will not enter Paradise.	Sahih Muslim: 91
911. Misleading Polls: Rigging public opinion polls to favor a specific political candidate.	Whoever deceives/cheats us is not of us.	Sahih Muslim: 101
912. Hiding Retractions: Printing a mistake on the front page but the correction on the last page.	Truthfulness leads to righteousness; a lie persists unless corrected.	Sahih Bukhari: 6094

913. Provoking Violence: Writing articles that encourage one community to attack another.	Do not turn people against one another.	Sahih Bukhari: 6065
914. Misusing Trust: A reporter using a confidential source's name without their permission.	When a man tells something and looks around (secret), it is a trust.	Sahih Bukhari (Adab al-Mufrad): 1150
915. Mocking Accents: Airing videos meant to make fun of a rural person's way of speaking.	Sufficient evil for a person is to look down upon his brother.	Sahih Muslim: 2564
916. Breaking an NDA: An editor sharing a company's unreleased product plans with competitors.	A hypocrite is one who... when he is entrusted, he betrays that trust.	Sahih Bukhari: 33
917. Neglecting the Oppressed: Media ignoring the stories of the poor because they don't bring "ad revenue."	Every one of you is a shepherd and is responsible for his/her charges.	Sahih Bukhari: 7138
918. False Advertising: A news site running "sponsored content" that looks like a real news article.	Whoever deceives/cheats us is not of us.	Sahih Muslim: 101
919. Public Shaming: Showing the face of a person who made a minor mistake just to "shame" them.	Whoever covers the faults of a Muslim, Allah will cover his faults.	Sahih Bukhari: 2442
920. Intellectual Pride: An editor refusing to listen to a junior reporter who has found the truth.	Let the elders (and the knowledgeable) speak, but value the truth.	Sahih Bukhari: 3173
921. Squandering Resources: A media house spending millions on a party while not paying its writers' salaries.	Give the worker his/her wages before their sweat dries.	Sahih Bukhari: 2227
922. Breaking a Promise: A journalist promising "anonymity" to a witness and then exposing them.	A hypocrite is one who... when he makes a promise, he breaks it.	Sahih Bukhari: 33
923. Spreading Despair: Only reporting bad news to make people feel that society is collapsing.	Give glad tidings and do not make people flee (despair).	Sahih Bukhari: 69
924. Threatening Speech: Using a media platform to threaten an individual with "exposure."	A Muslim is one from whose tongue and hand others are safe.	Sahih Bukhari: 10
925. Pride in Influence: A journalist boasting about how they can "make or break" a person's life.	Allah has revealed that you should be humble so no one boasts over another.	Sahih Muslim: 2865
926. Credit Stealing: A manager taking a junior's PowerPoint or idea and presenting it as their own.	The one who claims what he was not given is like one wearing garments of falsehood.	Sahih Bukhari: 5219
927. Toxic Management: Overloading an employee with work until they have a mental breakdown.	Do not overwork them beyond their capacity; if you do, then help them.	Sahih Bukhari: 30
928. Withholding Bonuses: A company making high profits but refusing to pay the agreed incentives.	Give the worker his wages [and rights] before his sweat dries.	Sahih Bukhari: 2227

929. False Expense Claims: Billing the company for a "business dinner" that was actually a personal family meal.	Some people spend company/public funds unjustly; they will have the Fire.	Sahih Bukhari: 3118
930. Workplace Favoritism: Promoting someone because they "hang out" with the boss, not because of skill.	When authority is given to those who do not deserve it, wait for the Hour.	Sahih Bukhari: 59
931. Sabotaging a Rival: Deleting a colleague's file so they miss a deadline and look bad.	There should be neither harming nor reciprocating harm.	Sahih Muslim: 2341
932. Breaking Privacy: An HR manager reading an employee's private medical records and sharing them.	Do not spy on one another.	Sahih Muslim: 2563
933. Two-Faced Networking: Praising a CEO to their face but complaining about them on LinkedIn anonymously.	You will find that the worst of people is the two-faced person.	Sahih Bukhari: 6058
934. Foul Feedback: Using insults and personal attacks during a performance review.	A believer is not one who slanders, curses, or uses foul language.	Sahih Bukhari: 6044
935. Arrogance of Rank: A Senior Director refusing to return the "Salam" or greeting of the office cleaner.	He who has even a mustard seed of arrogance in his heart will not enter Paradise.	Sahih Muslim: 91
936. Misleading Clients: Promising a software feature exists when you know it hasn't been built.	Whoever deceives/cheats us is not of us.	Sahih Muslim: 101
937. Hidden Defects: Selling a "refurbished" laptop as "brand new" to a remote client.	If you sell something with a defect, you must point it out to the buyer.	Sahih Bukhari: 2079
938. Career Slander: Writing a "bad reference" for a former employee just because they resigned.	Sufficient evil for a person is to look down upon/wrong his brother.	Sahih Muslim: 2564
939. Breaking NDA: Sharing a company's internal login or code on a public forum.	A hypocrite is one who... when he is entrusted, he betrays that trust.	Sahih Bukhari: 33
940. Mocking Failures: Laughing at a startup that went bankrupt or a colleague who got fired.	Do not nurse a grudge, do not envy, and do not hate one another.	Sahih Bukhari: 6065
941. Misusing Office Time: Spending 4 hours on personal social media while on the clock.	Every one of you is a guardian and is responsible for his flock/duties.	Sahih Bukhari: 7138
942. Safety Negligence: A site manager ignoring a broken lift to save repair costs.	A Muslim is one from whose hand others are safe.	Sahih Bukhari: 10
943. False Interview Promises: Telling a candidate they will get a car, then saying "it's not in the budget" later.	A hypocrite is one who... when he makes a promise, he breaks it.	Sahih Bukhari: 33

944. Character Slurs: Using an employee's ethnicity or region as a reason for their "laziness."	You are all from Adam, and Adam was from dust.	Sahih Muslim: 2564
945. Withholding Knowledge: A senior developer refusing to train juniors to keep themselves "indispensable."	Whoever is asked about knowledge and hides it will be bridled with fire.	Sahih Bukhari: 123
946. Financial Intimidation: Forcing a worker to sign a blank cheque as "security."	Beware of the supplication of the oppressed.	Sahih Bukhari: 2448
947. Breaking a Verbal Pact: Agreeing to a salary in person and then paying less on the contract.	A believer is bound by their conditions and promises.	Sahih Bukhari: 2227
948. Intellectual Pride: Refusing to use a better code or method because "I didn't think of it."	Allah has revealed that you should be humble so no one boasts over another.	Sahih Muslim: 2865
949. Despair in Work: Telling a new intern that "hard work never pays off here."	Give glad tidings and do not make people flee (despair).	Sahih Bukhari: 69
950. Seeking Fame over Duty: A CEO spending more time on PR and TV than on fixing company problems.	The first to be judged are those who did deeds just to be called [titles].	Sahih Muslim: 1905
951. Street Harassment: Making "catcalls" or passing comments at women walking by.	A Muslim is one from whose tongue and hand others are safe.	Sahih Bukhari: 10
952. Obstructing Traffic: Parking a car in a way that blocks a whole lane for a personal errand.	Beware of sitting in the pathways... give the road its due right.	Sahih Bukhari: 6229
953. Animal Abandonment: Dumping a pet on the street because it is old or sick.	There is a reward for serving every living being; harming them is a sin.	Sahih Bukhari: 2363
954. Public Spitting: Spitting on the sidewalk or in corners of public buildings.	Spitting [in public/mosques] is a sin; its expiation is to clean it.	Sahih Bukhari: 415
955. Breaking a Queue: Cutting in front of elderly people at a hospital or bank.	He is not one of us who does not show respect to our elders.	Sahih Bukhari (Adab al-Mufrad): 353
956. Scaring Animals: Using firecrackers or loud noises specifically to terrify street dogs or birds.	The Prophet (ﷺ) cursed the one who treats anything with a soul as a target.	Sahih Muslim: 1958
957. Water Wastage: Washing a car with a hose while the neighborhood faces a water shortage.	Allah hates for you... the wasting of wealth [resources].	Sahih Bukhari: 1477
958. Public Indecency: Writing vulgar words or drawing obscene things on public walls.	A believer is not one who uses obscene/foul language.	Sahih Bukhari: 6044

959. Misleading a Blind Person: Intentionally giving wrong directions to someone who cannot see.	Showing someone the way is a form of charity; misleading them is a sin.	Sahih Bukhari: 2891
960. Arrogance of Wealth: Splashing puddle water on pedestrians with your car and not apologizing.	Allah has revealed that you should be humble so no one boasts over another.	Sahih Muslim: 2865
961. Ignoring a Harmful Object: Walking past a broken glass or a nail on the road without moving it.	Removing a harmful thing from the path is a form of charity.	Sahih Muslim: 2618
962. Overworking a Horse/Bull: Using animals for transport and not giving them rest or water.	Fear Allah in these mute animals; ride them while they are fit.	Sahih Muslim: 2242
963. Breaking Privacy: Peeking into a neighbor's window from your roof.	If someone peeks into your house without permission, you are not to blame for their injury.	Sahih Bukhari: 6902
964. False Begging: Pretending to be disabled to get money on the street.	Begging is not lawful for a rich person or for one who is healthy and able-bodied.	Sahih Bukhari: 1474
965. Mocking Disabilities: Laughing at someone who stutters or has difficulty walking.	Sufficient evil for a man is to look down upon his brother.	Sahih Muslim: 2564
966. Breaking Public Property: Damaging a park bench or a bus stop out of anger.	A Muslim is one from whose hand others are safe [from damage].	Sahih Bukhari: 10
967. High-Beam Glare: Using high-beam lights in the city, blinding drivers in the opposite lane.	There should be neither harming nor reciprocating harm.	Sahih Muslim: 2341
968. Withholding Excess Water: Refusing to let a thirsty animal or person drink from your outdoor tap.	Do not withhold excess water.	Sahih Bukhari: 2353
969. Littering in Nature: Leaving plastic or glass in a forest or on a beach.	Cleanliness is half of faith.	Sahih Muslim: 223
970. Two-Faced Socializing: Being polite to a neighbor's face but complaining about their "smell" to others.	You will find that the worst of people is the two-faced person.	Sahih Bukhari: 6058
971. Using Foul Language: Cursing at a delivery boy or waiter because they were late.	A believer is not one who slanders or uses foul language.	Sahih Bukhari: 6044
972. Pride in Lineage: Telling someone they are "low class" because of their family background.	You are all from Adam, and Adam was from dust.	Sahih Muslim: 2564
973. Ignoring an Emergency: Seeing an animal hit by a car and not trying to help or move it.	There is a reward for serving every living being.	Sahih Bukhari: 2363
974. Breaking a Quiet Zone: Honking loudly in front of a hospital or school for no reason.	A Muslim is one from whose hand and tongue others are safe.	Sahih Bukhari: 10

975. Despair in Society: Telling people "this city will always be dirty" and throwing your own trash.	Give glad tidings and do not make people flee (despair).	Sahih Bukhari: 69
976. Fair-Weather Friends: Abandoning a friend as soon as they lose their job or status.	A Muslim is the brother of a Muslim; he does not wrong him or hand him over to an enemy.	Sahih Bukhari: 2442
977. Influence of Bad Company: Spending time with people who encourage you to lie or cheat.	The example of a bad companion is like that of a blacksmith; he may burn your clothes or you find a bad smell.	Sahih Bukhari: 5534
978. Jealousy of Success: Feeling angry or bitter when a friend gets a promotion or a new car.	Do not envy one another and do not hate one another.	Sahih Bukhari: 6065
979. Breaking Secrets: Sharing a "deep secret" a friend told you in confidence.	When a man tells something and then looks around (showing it is a secret), it is a trust.	Sahih Bukhari (Adab al-Mufrad): 1150
980. Two-Faced Friendship: Being "best friends" to their face but mocking them behind their back.	You will find that the worst of people is the two-faced person.	Sahih Bukhari: 6058
981. Borrowing without Returning: Taking a friend’s book, money, or tool and "forgetting" to return it.	A hypocrite is one who... when he is entrusted, he betrays that trust.	Sahih Bukhari: 33
982. Excessive Arguing: Turning every conversation with a friend into a heated debate.	I guarantee a house in Paradise for one who gives up an argument even if he is right.	Sahih Bukhari: 6018
983. Neglecting Sick Friends: Knowing a friend is in the hospital but not visiting because you are "busy."	The rights of a Muslim over a Muslim are five... [including] visiting the sick.	Sahih Bukhari: 1240
984. Slandering a Friend's Family: Making jokes about a friend's parents or siblings.	A believer is not one who slanders, curses, or uses foul language.	Sahih Bukhari: 6044
985. Arrogance in Friendship: Constantly reminding a friend that you are richer or more educated than them.	Allah has revealed that you should be humble so no one boasts over another.	Sahih Muslim: 2865
986. Failing to Advice: Watching a friend do something illegal or harmful and not stopping them.	Help your brother, whether he is an oppressor or is oppressed (by stopping the oppressor).	Sahih Bukhari: 2444
987. Gossiping (Ghibah): Talking about a friend's flaws to other people in the group.	Do not backbite one another.	Sahih Muslim: 2564
988. Breaking a Promise: Telling a friend you will help them move house and then turning off your phone.	The signs of a hypocrite are... when he promises, he breaks it.	Sahih Bukhari: 33
989. Mocking a Friend's Hobby: Laughing at a friend who likes poetry or art because you think it's "weak."	Sufficient evil for a man is to look down upon his brother.	Sahih Muslim: 2564

990. Spying on Friends: Hacking a friend's social media or reading their phone messages.	Do not spy on one another.	Sahih Muslim: 2563
991. Competitive Greed: Trying to "one-up" every story a friend tells to stay the center of attention.	Leave alone that which does not concern you.	Sahih Bukhari: 6018
992. Abandoning a Friend in Debt: Refusing to even speak to a friend who owes you money and is struggling.	If the debtor is in difficulty, grant him time until it is easy for him to repay.	Sahih Bukhari: 2392
993. Using Friends for Gains: Only being friends with people who can give you "contacts" or VIP access.	Deeds are judged by intentions.	Sahih Bukhari: 1
994. Public Shaming: Correcting a friend's mistake in front of a large group of people.	Whoever covers the faults of a Muslim, Allah will cover his faults.	Sahih Bukhari: 2442
995. Encouraging Sin: Inviting a friend to a place where they will be pressured to do wrong.	A person is likely to follow the religion (way of life) of his friend.	Sahih Bukhari (Applied)
996. Lack of Gratitude: Never saying "thank you" for the small favors a friend does.	He who does not thank people does not thank Allah.	Sahih Bukhari (Adab al-Mufrad): 218
997. Holding Long Grudges: Refusing to forgive a friend for a small mistake made years ago.	It is not lawful for a man to desert his brother for more than three nights.	Sahih Bukhari: 6077
998. Intellectual Pride: Correcting a friend's grammar or pronunciation just to make them look "dumb."	Allah loves gentleness in all matters.	Sahih Bukhari: 6927
999. Suspicion: Always thinking a friend has a "hidden motive" for being nice.	Avoid suspicion, for suspicion is the worst of false tales.	Sahih Bukhari: 6064
1000. Despair in People: Claiming "there are no good people left" and refusing to be a good friend yourself.	Give glad tidings and do not make people flee (despair).	Sahih Bukhari: 69